



Receive the Holy Spirit and be my witnesses
(cf. Act. 1:8)

Benedictus II in.

Symbolic Journey to Legnago
for the
XIII World Youth Day

15-21 July 2008

**PASTORAL VISIT
OF HIS HOLINESS
POPE BENEDICT XVI
TO
SYDNEY
ON THE OCCASION OF THE
XXIII WORLD YOUTH DAY**



*“You will receive power when the
Holy Spirit has come upon you;
and you will be my witnesses”*

(Acts 1:8)

July 15-21, 2008

**LITURGICAL
CELEBRATIONS
OF HIS HOLINESS
POPE BENEDICT XVI**

PREFACE

World Youth Day 2008 Theme:

“You will receive power when the Holy Spirit has come upon you; and you will be my witnesses” (Acts 1:8).

I. The meaning of the Apostolic Journey

*World Youth Day:
a moment in the history of Australia.*

Because of its location, Australia is often referred to as “the end of the earth”. Since its discovery in the seventeenth century by European explorers, it has also been referred to as *Terra Australis del Espiritu Santo*. How can a journey to the “end of the earth”, begun in the power of the Holy Spirit, fail to strengthen us as witnesses of Jesus Christ to the lands from which we come?

It was Pedro Fernandez de Quiros, the Portuguese captain in the service of Spain, who landed in the New Hebrides (Vanuatu) and named the region *Australia del Espiritu Santo*. There, on the day of Pentecost, 1606 he spoke of the destiny of Australia almost a hundred years before it was discovered by the Englishman, Captain James Cook. Here, in part, is the text of his statement.

“Let the heavens, the earth, the waters with all their creatures and all those present witness that I, Captain Pedro Fernandez de Quiros... in the name of Jesus Christ... hoist this emblem of the Holy Cross on which his person was crucified and whereon he gave his life for the ransom and remedy of all the human race... on this day of Pentecost, 1606... I take possession of all this part of the South as far as the pole, in the name of Jesus... which from now on shall be called the Southern Land of the Holy Spirit (*La Australia del Espiritu Santo*)... and this always and forever... so that to all natives, in all the said lands, the holy and sacred Gospel may be preached zealously and openly”.

The connection between Australia and the Holy Spirit predates not only the land’s first permanent European settlers, but even of its first visitors. The Indigenous peoples of Australia, among the oldest surviving native peoples on earth, possess a culture that is both ancient and deeply rooted in the spiritual value of the land. For the Aboriginal and Torres Strait Islander peoples, the land and waters are sacred: they are formed by the power of the Great Spirit. As most indigenous Australians became Christians, they came to understand that this was the Holy Spirit who hovered over creation at the dawn of time. The young people of the world are invited to set out on a pilgrimage that will bring them to this Great South Land of the Holy Spirit, so that the same Spirit may empower them to be faithful witnesses to Jesus Christ and his Church.

World Youth Day: the place and its significance.

The XXIII World Youth Day will be celebrated in the city of Sydney, the capital of the state of New South Wales. Sydney is a vibrant, international city whose humble origins began with the arrival of the first fleet of convicts and settlers from England in 1788. It is the largest city in Australia; in the greater metropolitan area, there are four dioceses that embrace a multicultural and diverse Catholic population. Australia is an island continent whose natural borders are the Pacific Ocean in the East, the Indian Ocean in the West, the Great Southern Ocean in the South and the Timor, Arafura and Coral Seas to the North. While the Christian faith has an honoured place and history in the life of modern Australia, increasing secularization of society gives an even more urgent thrust to the need for young people to be witnesses to the truth of the Gospel, empowered by the Holy Spirit. As the World Youth Day prayer for Sydney implores, we pray that this time may herald a new Pentecost for the young people of the world, resulting in “conversion of life, a deeper faith, and love for all”.

II. *The Sacramentary for the Apostolic Journey*

Since the Church’s life is built around the celebration of the Eucharist and the worship of God in the power of the Holy Spirit, the liturgical celebrations of World Youth Day 2008 are at the heart of the event.

This Sacramentary has been prepared by the Office for the Liturgical Celebrations of the Supreme Pontiff

in collaboration with the Liturgical Directorate of the World Youth Day 2008 Office in Sydney.

This Sacramentary contains the texts and rubrics for four celebrations over which the Holy Father will preside:

- i)* The Welcome at Barangaroo
- ii)* Prayer with Leaders and Representatives of Christian Churches and Ecclesial Communities
- iii)* The Stations of the Cross (1st Station)
- iv)* Prayer with Disadvantaged Youth
- v)* The Dedication of the Altar at St Mary's Cathedral (and meeting with seminarians and young religious)
- vi)* The Vigil
- vii)* The Final Mass.

The Papal Welcome at Barangaroo – Thursday 17 July 2008.

The place at which the welcome will be celebrated is on the northern end of Darling Harbour, named after the wife of Benelong, the chief of the local Indigenous people at the time of European settlement. Thus, the Holy Father will be welcomed by local indigenous elders at the point of embarkation before travelling up Sydney Harbour to Barangaroo. Young pilgrims will accompany the Holy Father on the vessel and a flotilla will arrive with him where the young people will be gathered. This ceremony focuses on

the identity of the Holy Father as the Successor of Peter and also on his pastoral role as the “Servant of the servants of God.” On arrival in the sanctuary, the Holy Father will be greeted by an indigenous choir and young people who will take up the chant: *Tu es Petrus*. Before the proclamation of the Gospel, a group of Tokelauans will symbolically bring forward in procession the Book of the Gospels. The Holy Father will address the pilgrims and lead them in prayer, concluded by the Our Father. Before departing Baranaroo, His Holiness will bless the pilgrims.

Prayer with Leaders and Representatives of Christian Churches and Ecclesial Communities – Friday 18 July, 2008.

Christianity in Australia has played a prominent part of the development of this nation and contributed greatly to the moral and social fabric that makes Australia what it is today. In fidelity to the prayer of the Lord that “they may all be one” the Holy Father will lead a Liturgy that will enable all who share our common Baptism to join in prayer to our heavenly Father. This liturgy will take place in the crypt of St Mary’s Cathedral.

Stations of the Cross – Friday 18 July, 2008.

Part of the World Youth Day program has been a celebration of the Way of the Cross. This has been presented in various ways at previous World Youth

Days. At this World Youth Day, use will be made of the natural beauty of Sydney and its iconic harbour. The form of the Stations of the Cross follows the biblical stations approved in 1975 for use during that Holy Year by Pope Paul VI, subsequently used occasionally by Pope John Paul II. The Holy Father will lead the prayer at the First Station: The Last Supper, on the forecourt of St Mary's Cathedral.

Prayer with Disadvantaged Youth – Friday 18 July, 2008.

The Holy Father will meet with and pray for disadvantaged young people at Sacred Heart Church in Darlinghurst. This part of the inner city of Sydney has been plagued by many social problems and behaviours that are antithetical to the life God has promised us in Christ Jesus. As Universal Pastor, the Holy Father speaks for the concerns of the entire Church as he encounters these young men and women.

The Dedication of the Altar in St Mary's Cathedral – Saturday 19 July, 2008.

The Rite for the Dedication of an Altar, in essence, is a process of initiation. After the new altar is blessed with holy water, the relics of the saints will be sealed in it as a reminder of our incorporation into the communion of saints and the apostolic witnesses to the faith. It will then be anointed with sacred chrism, have fragrant incense burned upon it, and be adorned with

light as a reminder that Christ is the light of the world. The celebration of the sacrifice of Christ will be the culmination of the rite of dedication. It is in this context that the Holy Father will address the pilgrim seminarians and young religious who have come to World Youth Day in Sydney and have heeded the call to follow Christ with singular dedication in their own lives. Representatives of the local Church of Sydney will also participate in this Rite.

The Vigil – Saturday 19 July, 2008.

The title of the Vigil is “Celebration in Expectation of the Coming of the Holy Spirit”. It comprises a number of elements. The opening section includes the Entry of Light, the arrival of the World Youth Day Cross and Icon of Our Lady and the welcome of the Holy Father. The pilgrims, having assembled together to watch and wait for the coming of the Holy Spirit, will imitate the Apostles and our Lady, who gathered at the cenacle awaiting the day of Pentecost. The Holy Father will lead the prayer and initiate the lighting of the votive candles of the pilgrims. A series of testimonies by young people on the seven gifts of the Holy Spirit – Wisdom, Understanding, Knowledge, Counsel, Courage, Reverence and Awe – will follow. The young people will reflect how these gifts have been present both in their lives and those of the patrons of this World Youth Day: Our Lady of the Southern Cross, St Therese of Lisieux, St Faustina Kowalska, St Maria Goretti, St Peter Chanel, Blessed Peter To

Rot, Blessed Mary MacKillop, Blessed Pier Giorgio Frassati, Blessed Teresa of Calcutta and the Servant of God John Paul II. The Holy Father will address the pilgrims and then with the Bishops, invoke the Holy Spirit's power upon them. The celebration will conclude with Adoration of the Blessed Sacrament and Benediction. The Holy Father will be joined on stage in this prayer by those whom he will confirm at the Final Mass. The pilgrims will be invited to watch and pray during the night for the coming of the Holy Spirit.

The Final Mass – Sunday 20 July, 2008.

The Final Mass will use the texts of the Ritual Mass of Confirmation. The Holy Father will confirm twenty-four young people drawn from Australia and the other continents of the world. All pilgrims will be invited to renew the promises made at their Baptism and renewed at their Confirmation, in hope that the Holy Spirit will strengthen them as witnesses to Christ and his Church. At the conclusion of this Mass, the Holy Father will commission the newly confirmed and all the pilgrims to take the Gospel to all the world.

III. *Witnesses to the ends of the earth*

The presence of the Holy Father, gathered together with the young people of the world for the XXIII World Youth Day, is a tangible witness of the love of the Church for the young. The Holy Father and the

Bishops in union with him carry on the apostolic ministry, beginning with St Peter, of giving inspiration and hope to the young people of the world and people of Australia and Oceania.

The young are called to give vibrant testimony to Christ in their lives. As the World Youth Day prayer for Sydney expresses, they are called to build "... a new civilization of life, love and truth". This can only be achieved through the power of the Holy Spirit illuminating their minds and hearts and producing in them the fruits of the Spirit: "love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control". In the words of the Apostle: "If we live by the Spirit, let us also be guided by the Spirit" (*Galatians* 5:22-3:25).

17 July 2008
THURSDAY

2:45 p.m.

SYDNEY

BARANGAROO

**WELCOME OF WORLD YOUTH
TO THE HOLY FATHER**

GREETING

The Holy Father and the faithful remain standing and make the sign of the cross.

The Holy Father says:

**In the name of the Father, and of the Son,
and of the Holy Spirit.**

℟. Amen.

Then the Holy Father, facing the people, extends his hands and greets all present:

Peace be with you.

℟. And also with you.

WELCOME

Cardinal George Pell, Archbishop of Sydney, Archbishop Philip Wilson, President of the Australian Catholic Bishop's Conference, and Cardinal Stanisław Ryłko, President of the Pontifical Council for the Laity, greet the Holy Father.

OPENING PRAYER

The Holy Father:

Let us pray.

**O God,
you have called men and women
of every land
to be a holy nation, a royal priesthood,
the Church of your dear Son:
unite us in mutual love
across the barriers of race and culture,
and strengthen us in our common task
of being Christ
and showing Christ
to the world he came to save.**

**We ask this through our Lord Jesus Christ,
your Son,
who lives and reigns with you
and the Holy Spirit,
one God, for ever and ever.**

R. Amen.

GOSPEL ACCLAMATION

The book of Gospels is carried forward by representatives of the Tokelauan Community and presented to the deacon.

Meanwhile, a suitable song is sung.

GOSPEL

The Son of Man has come to serve

The deacon:

A Reading from the Holy Gospel according
to St Matthew.

20:25-28

℟. Glory to you, O Lord.

Jesus called the disciples to him and said, "You know that the rulers of the Gentiles lord it over them, and their great ones are tyrants over them. It will not be so among you; but whoever wishes to be great among you must be your servant, and whoever wishes to be first among you must be your slave; just as the Son of Man came not to be served but to serve, and to give his life as a ransom for many".

This is the Gospel of the Lord.

℟. Praise to you, Lord Jesus Christ.

ADDRESS

The Holy Father addresses the youth from his seat.

SONG

THE SERVANT SONG

1. Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace
to let you be my servant too.
2. We are pilgrims on the journey
and companions on the road;
we are here to help each other
walk the mile and bear the load.
3. I will hold the Christ-light for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.
4. I will weep when you are weeping;
when you laugh I'll laugh with you;
I will share your joy and sorrow
till we've seen this journey through.
5. When we sing to God in heaven
we shall find such harmony,
born of all we've known together
of Christ's love and agony.
6. Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace
to let you be my servant too.

PRAYERS OF INTERCESSION

The Holy Father:

**As pilgrims journeying together
in joy and expectation,
let us raise our voices and needs to Christ:**

The cantor:

Veni, Sancte Spiritus.

℟. Veni, Sancte Spiritus.

English

1. Come and dwell in our hearts: may we take your love with us wherever we go this day. ℟.

Russian

2. В своей служби Христу негде и голову приклонить, помоги нам принять трудности паломничества в качестве твоих даров. ℟.

Thai

3. พระองค์ทรงนำทางเรา โดยทางพระวาจาและการประทับอยู่ในวิญญานของเรา ขอให้เราเอาใจ ใส่ต่อการชี้แนะของพระองค์ในชีวิตของเรา. ℟.

German

4. Am Kreuz flossen Blut und Wasser aus der Seite Christi: Hilf uns die Liebe, die wir von Dir erfahren, reichlich an andere weiterzugeben. ℟.

Spanish

5. Tú llenaste a los apóstoles de tu poder: que todos aquellos a quienes Cristo ha elegido como sus discípulos busquen su fortaleza en ti. **R.**

2. In his ministry, Christ had nowhere to lay his head: help us to accept the difficulties of pilgrimage as your gifts. **R.**

3. You guide us by your word and presence in our souls: may we be attentive to your promptings in our lives. **R.**

4. On the Cross, blood and water flowed from the side of Christ: as we experience your love, may we freely extend it to those in need. **R.**

5. You filled the Apostles with your power: may all whom Christ has chosen as your disciples seek you as their strength. **R.**

THE LORD'S PRAYER

With hands joined, the Holy Father says:

**As our Saviour Christ has commanded us,
we are confident to say:**

He extends his hands and continues, with the people:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.**

FINAL BLESSING

Facing the people, the Holy Father extends his hands and sings or says:

The Lord be with you.

℞. And also with you.

**May the God
of all consolation bless
you in every way during these days
of pilgrimage, and grant you peace
all the days of your life.**

℞. Amen.

**May he give you the power of the Holy Spirit
to be witnesses to Christ his beloved Son.**

℞. Amen.

**May he enrich you with his gifts
of faith, hope, and love,
so that what you do in this life will bring
you to the happiness of everlasting life.**

℞. Amen.

**May Almighty God bless you,
the Father, ✠ and the Son, ✠
and the Holy ✠ Spirit.**

℞. Amen.

SONG

RECEIVE THE POWER

Da ogni dove siamo qua
riuniti ad adorar.
Con te in festa noi gioiam,
in tutto il mondo ti seguirem.

℞. Alleluia, Alleluia!
Receive the Power, from the Holy Spirit!
Alleluia, Alleluia!
Receive the Power to be a light unto the world!

Tu Espíritu nos llama,
responderemos a tu voluntad,
testigos para siempre
de tu piedad y eterno amor. ℞.

Agneau de Dieu, nous t'adorons.
Notre Seigneur, nous t'adorons.
Pain de vie, nous t'adorons.
Emmanuel, nous t'adorons.

Agneau de Dieu, nous t'adorons.
Notre Seigneur, nous t'adorons.
Pain de vie, nous t'adorons.
Emmanuel, nous te chanterons toujours. ℞.

18 July 2008

FRIDAY

10:30 a.m.

SYDNEY

ST MARY'S CATHEDRAL CRYPT

ECUMENICAL MEETING

GREETING

The Holy Father and the faithful stand and make the sign of the cross.

The Holy Father says:

**In the name of the Father, and of the Son,
and of the Holy Spirit.**

℟. Amen.

Then the Holy Father, facing the people, extends his hands and greets all present:

**The grace of our Lord Jesus Christ
and the love of God
and the fellowship of the Holy Spirit
be with you all.**

℟. And also with you.

WELCOME

Cardinal George Pell, Archbishop of Sydney, and Bishop Robert Forsythe, Anglican Bishop of Sydney, greet the Holy Father.

The Holy Father:

Let us listen to the Word of God.

All sit for the reading of scripture.

READING

*You are being built into a house
where God lives, in the Spirit*

A young ecumenical representative proclaims the reading from the ambo.

A reading from the Letter of St Paul to the Ephesians.

2:19-22

You are no longer aliens or foreign visitors: you are citizens like all the saints, and part of God's household. You are part of a building that has the apostles and prophets for its foundations, and Christ Jesus himself for its main corner stone. As every structure is aligned on him, all grow into one holy temple in the Lord; and you too, in him, are being built into a house where God lives, in the Spirit.

This is the word of the Lord.

R. Thanks be to God.

ADDRESS

The Holy Father addresses the ecumenical representatives.

INTERCESSIONS

The Holy Father:

**Let us remember the unity
which God himself has given us:
one body, one Spirit, one hope of our calling,
one Lord, one faith, one baptism,
one God and Father of all,
over all, through all, in all.**

℞. Gracious God, make us one.

The reader:

1. Sanctify us in the truth—not in expediency, compromise or human ingenuity, but in truth, your truth.

℞. Gracious God, make us one.

2. Keep us in your Name—true to the revelation of yourself in Jesus Christ.

℞. Gracious God, make us one.

3. Keep us from the evil one—so clever at disguising our partisanship, so quick to divide.

℞. Gracious God, make us one.

4. Make us one as you are one—in being, surpassing all unity we know.

℞. Gracious God, make us one.

5. That the world may believe—lest the conversion of the world and the salvation of humankind be hindered or delayed.

℞. Gracious God, make us one.

THE LORD'S PRAYER

The Holy Father:

With hands joined, the Holy Father says:

**As our Saviour Christ has commanded us,
we are confident to say:**

He extends his hands and continues with the people:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.**

PRAYER

The Holy Father:

**O Lord Jesus Christ,
our great High Priest,
whose prayers and promises
were not for your apostles only,
but for all those
who should believe in you
unto the end of the world:
breathe upon us your holy
and glorious Spirit,
to knit us to you and to one another
in an indestructible bond,
as you and the Father are one
in the unity of the same Spirit,
God, for ever and ever.**

R. Amen.

BLESSING

The Holy Father:

The Lord be with you.

℞. And also with you.

May the Lord bless you and keep you.

℞. Amen.

**May his face shine upon you,
and be gracious to you.**

℞. Amen.

**May he look upon you with kindness,
and give you his peace.**

℞. Amen.

**May Almighty God bless you,
the Father, ✠ and the Son, ✠
and the Holy ✠ Spirit.**

℞. Amen.

HYMN

IN CHRIST THERE IS NO EAST OR WEST

1. In Christ there is no east or west,
in him no south or north,
but one great fellowship of love
throughout the whole wide earth.
2. In Christ shall true hearts everywhere
their high communion find.
His service is the golden cord
close-binding humankind.
3. Join hands, then, people of the faith,
whate'er your race may be;
who serves the Father as his child
is surely kin to me.
4. In Christ now meet both east and west,
in him meet south and north,
all Christ-like souls are one in him
throughout the whole wide earth.

18 July 2008

FRIDAY

3:00 p.m.

SYDNEY

ST MARY'S CATHEDRAL

STATIONS OF THE CROSS: FIRST STATION

MUSICAL BACKGROUND

AVE VERUM CORPUS

The choir sings the Ave verum.

The announcers:

We adore you, O Christ,
and we bless you.

℟. Because by your Holy Cross you have redeemed
the world!

As the Gospel is proclaimed, the scene is mimed by a team of
young actors.

GOSPEL

Mark 14:17-26

This is my body. This is my blood

While they were eating, Jesus said, “I tell you solemnly, one of you is about to betray me—one of you, eating with me.” They were distressed and said to him, one after another: “Not I, surely?” He said to them: “It is one of the Twelve, one who is dipping into the same dish with me. Yes, the Son of Man is going to his fate, as the Scriptures say he will, but alas for that man by whom the Son of Man is betrayed! Better for that man if he had never been born!” And as they were eating, he took some bread and blessed it. He broke the bread and gave it to them, saying: “Take it, this is my body.” Then he took a cup. When he had returned thanks, he gave it to them, and they all drank from it.

He said to them: “This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.” After the psalms had been sung, they left for the Mount of Olives.

REFLECTION

One of the announcers reads the reflection.

Bread, our food, is a sign of life and survival; wine, our drink, is a sign of joy and celebration. At this last meal before his death, Jesus Christ offers himself to his friends through the signs of bread and wine. He had given himself so often before in friendship, teaching, and leadership; this time however, he gives them everything: his very body and blood, under the appearance of bread and wine. As bread is broken, his sacred body will be broken on the cross. As wine is poured out, his precious blood will be poured out of his side. It is a terrifying prediction, but not without hope. In this last meal, Jesus is replacing the old Passover with his own journey to the Father, the old sacrifices of animals with his own self-giving. Amidst the gloom he gives thanks and promises his friends that he will drink again with them one day. However dark the journey of the next twenty-four hours will be, Jesus leaves them a promise of reunion and joy on the other side of death.

The Holy Father reads the prayer that closes the first station.

PRAYER

The Holy Father:

**Lord,
many people lack the food
and drink that bring true joy.
They do not know,
or have forgotten,
how you wish to meet them
in the Eucharist
and share with them
your humanity and divinity.
Help us to appreciate the great gift
of your body and your blood,
the key to your Passion and ours.
Draw us into your real presence at Mass.
Help us to understand
that communion with you
also means union
with all those to whom you give yourself.
Make us generous and insightful
as we try to walk in your footsteps.**

OUR FATHER

The Holy Father:

Our Father
who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.

℟. Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us,
and lead us not into temptation,
but deliver us from evil. Amen.

HAIL MARY

The Holy Father:

Hail Mary,
full of grace,
the Lord is with thee.
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

℟. Holy Mary, Mother of God,
pray for us sinners,
now and at the hour of our death. Amen.

TRANSIT MUSIC

18 July 2008

FRIDAY

7:00 p.m.

SYDNEY

SACRED HEART
DARLINGHURST

MEETING WITH DISADVANTAGED YOUTH

GREETING

The Holy Father and the faithful remain standing and make the sign of the cross.

The Holy Father says:

**In the name of the Father, and of the Son,
and of the Holy Spirit.**

℟. Amen.

Then the Holy Father, facing the people, extends his hands and greets all present:

Peace be with you.

℟. And also with you.

WELCOME

Cardinal George Pell, Archbishop of Sydney, and a Vice-Chancellor of University of Notre Dame Australia (UNDA) greet the Holy Father.

TESTIMONY

Two recovering drug users give a personal testimony.

The Holy Father:

**Brothers and sisters,
let us place ourselves
in the presence of the Lord
who drew near to the young
and the poor in spirit.**

**Let us entrust ourselves to his care
and rejoice in his abundant gifts.**

All sit.

READING*I know the plans I have for you*

A young representative proclaims the reading from the ambo.

A reading from the prophet Jeremiah. **29:4-14**

The Lord, the God of Israel, says this to all the exiles deported from Jerusalem to Babylon, “Build houses, settle down; plant gardens and eat what they produce; take wives and have sons and daughters; choose wives for your sons, find husbands for your daughters so that these can bear sons and daughters in their turn; you must increase there, and not decrease. Work for the good of the country to which I have exiled you; pray to the Lord on its behalf, since on its welfare yours depends. For the Lord says this: Only when the seventy years granted to Babylon are over, will I visit you and fulfil my promise in your favour by bringing you back to this place. I know the plans I have in mind for you—it is the Lord who speaks—plans for peace, not disaster, reserving a future full of hope for you. Then when you call to me, and come to plead with me, I will listen to you. When you seek me you shall find me, when you seek me with all your heart; I will let you find me it is the Lord who speaks. I will restore you fortunes and gather you from all the nations and all the places where I have dispersed you—it is the Lord who speaks. I will bring you back to the place from which I exiled you.

This is the word of the Lord.

R. Thanks be to God.

ADDRESS OF THE HOLY FATHER

The Holy Father addresses the young people.

PRAYER OF THE FAITHFUL

The Holy Father:

**From the beginning of time,
God has known us and called us by name.
Let us call on him with confidence, saying:**

The cantor:

Lord, hear us.

℟. Lord, hear our prayer.

1. You bore our weakness and carried our sorrows: grant us health and strength to do your will. ℟.
2. You do not judge by appearance, but look into the heart: give us the spirit of forgiveness and generosity. ℟.
3. You commanded your Apostles to lay their hands on the sick in your name: uphold those who commit their lives to bringing healing and comfort. ℟.
4. You desire that we complete what is lacking in your sufferings for the sake of your Body, the Church: make us more perfectly into your image. ℟.
5. You entrusted your message of love to imperfect men: protect us from discouragement as we strive to witness your perfect love to all. ℟.

THE LORD'S PRAYER

With hands joined, the Holy Father says:

**Let us pray with confidence to the Father
in the words our Saviour gave us:**

He extends his hands and continues, with the people:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.**

BLESSING

The Holy Father:

May God give you light and peace.

℞. Amen.

May he raise you up and save you.

℞. Amen.

May he give you courage and strength.

℞. Amen.

**And may almighty God bless you all,
the Father, ✠ and the Son, ✠
and the Holy ✠ Spirit.**

℞. Amen.

19 July 2008

SATURDAY

9:30 a.m.

SYDNEY

ST MARY'S CATHEDRAL

DEDICATION OF THE ALTAR

RECEPTION OF THE HOLY FATHER

The Holy Father is met by the Cardinal Archbishop of Sydney, the Auxiliary Bishops of Sydney and the Dean of the Cathedral.

Meanwhile the antiphon *Tu es Petrus* is sung.

INTRODUCTORY RITES

GREETING

The concelebrating priests, the deacons, and the ministers go to the places assigned to them; the Holy Father, without kissing the altar, goes to the chair. Then, putting aside the pastoral staff and mitre, he greets the people, saying:

**In the name of the Father, and of the Son,
and of the Holy Spirit.**

R. Amen.

**The grace and peace of God
be with all of you in his holy Church.**

R. And also with you.

WELCOME

Cardinal George Pell, a seminarian and a young woman religious welcome the Holy Father.

BLESSING AND SPRINKLING OF WATER

The Holy Father blesses water with which to sprinkle the people as a sign of repentance and as a reminder of their baptism, and to purify the altar. He invites all to pray:

**Brothers and sisters in Christ,
this is a day of rejoicing.**

**We have come together to dedicate this altar
by offering the sacrifice of Christ.**

**May we respond to these holy rites,
receive God's word with faith,
share at the Lord's table with joy,
and raise our hearts in hope.**

**Gathered around this one altar
we draw nearer to Christ,
the living stone,
in whom we become God's holy temple.**

**But first let us ask God to bless
this gift of water.**

**As it is sprinkled upon us and upon this altar,
may it be a sign of our repentance
and a reminder of our baptism.**

All pray in silence for a brief period. The Holy Father then continues:

**God of mercy,
you call every creature to the light of life,
and surround us with such great love
that, when we stray,
you continually lead us back
to Christ our head.**

**For you have established
an inheritance of such mercy,
that those sinners,
who pass through water made sacred,
die with Christ to rise restored
as members of his body
and heirs of his eternal covenant.**

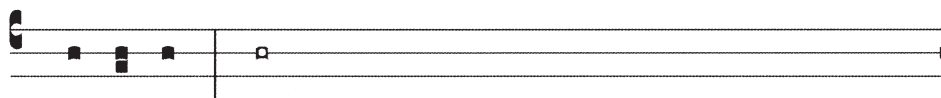
**Bless ✠ this water;
sanctify it.**

**As it is sprinkled upon us and upon this altar
make it a sign
of the saving waters of baptism,
by which we become one in Christ,
the temple of your Spirit.**

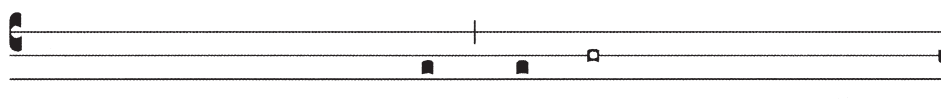
**May all here today,
and all those in days to come,
who will celebrate your mysteries**

OPENING PRAYER

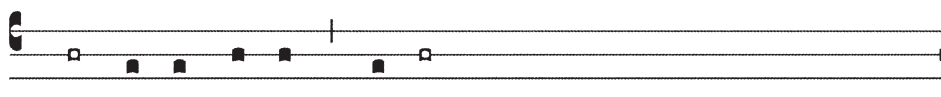
The Holy Father, with hands joined, prays:



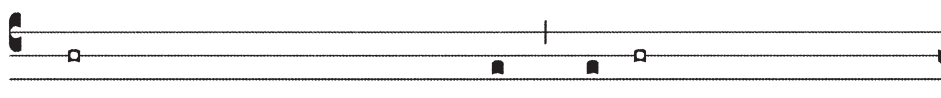
Let us pray. Lord, you willed that all things be drawn to your Son,



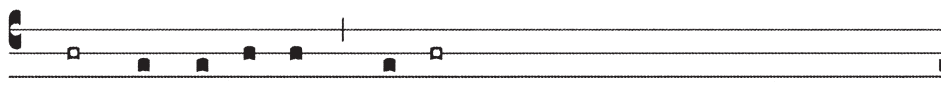
mounted on the altar of the cross. Bless those who dedicate this



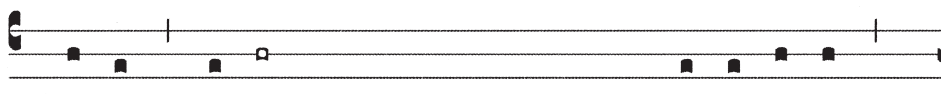
altar to your ser-vice. May it be the table of our unity, a banquet



of plenty, and a source of the Spi-rit, in whom we grow daily as



your faith-ful peo-ple. We ask this through our Lord Jesus Christ,



your Son, who lives and reigns with you and the Ho-ly Spi-rit



one God, for e-ver and e - ver. **R.** A-men.

Let us pray.

Lord,

you willed that all things be drawn

to your Son,

mounted on the altar of the cross.

Bless those who dedicate

this altar to your service.

May it be the table of our unity,

a banquet of plenty,

and a source of the Spirit,

in whom we grow daily

as your faithful people.

We ask this through our Lord Jesus Christ,

your Son,

who lives and reigns with you

and the Holy Spirit,

one God, for ever and ever.

℟. Amen.

LITURGY OF THE WORD

FIRST READING

*They offered with joy a sacrifice
on the new altar which they had dedicated*

A reader proclaims the first reading from the ambo.

A reading from the first book of Maccabees. 4:52-59

On the twenty-fifth of the ninth month, Chislev, in the year one hundred and forty-eight, they rose at dawn and offered a lawful sacrifice on the new altar of holocausts which they had made. The altar was dedicated, to the sound of zithers, harps and cymbals, at the same time of year and on the same day on which the pagans had originally profaned it. The whole people fell prostrate in adoration, praising to the skies him who had made them so successful. For eight days they celebrated the dedication of the altar, joyfully offering holocausts, communion sacrifices and thanksgiving. They ornamented the front of the Temple with crowns and bosses of gold, repaired the gates and storerooms and fitted them with doors. There was no end to the rejoicing among the people, and the reproach of the pagans was lifted from them. Judas, with his brothers and the whole assembly of Israel, made it a law that the days of the dedication of the altar should be celebrated yearly at the proper season, for eight days beginning on the twenty-fifth of the month of Chislev, with rejoicing and gladness.

This is the word of the Lord.

℟. Thanks be to God.

RESPONSORIAL PSALM**Ps 83:3-5, 10-11**

R. How lovely is your dwelling-place,
Lord, God of hosts!

1. My soul is longing and yearning,
is yearning for the courts of the Lord.
My heart and my soul ring out their joy
to God, the living God. **R.**

2. The sparrow herself finds a home
and the swallow a nest for her brood;
she lays her young by your altars,
Lord of hosts, my king and my God. **R.**

3. They are happy, who dwell in your house,
for ever singing your praise.
Turn your eyes, O God, our shield,
look on the face of your anointed. **R.**

4. One day within your courts
is better than a thousand elsewhere.
The threshold of the house of God
I prefer to the dwellings of the wicked. **R.**

SECOND READING

Jesus Christ is the same, yesterday, today and for ever

A reader proclaims the second reading from the ambo.

A reading from the letter to the Hebrews. **13:8-15**

Jesus Christ is the same today as he was yesterday and
as he will be for ever. Do not let yourselves be led
astray by all sorts of strange doctrines: it is better to

rely on grace for inner strength than on dietary laws which have done no good to those who kept them. We have our own altar from which those who serve the tabernacle have no right to eat. The bodies of animals whose blood is brought into the sanctuary by the high priest for the atonement of sin are burnt outside the camp, and so Jesus too suffered outside the gate to sanctify the people with his own blood. Let us go to him, then, outside the camp, and share his degradation. For there is no eternal city for us in this life but we look for one in the life to come. Through him, let us offer God an unending sacrifice of praise, a verbal sacrifice that is offered every time we acknowledge his name.

This is the word of the Lord.

℟. Thanks be to God.

GOSPEL ACCLAMATION

Hebrews 13:8

The Gospel acclamation is sung.

Alleluia. Alleluia.

Jesus Christ is the same yesterday, today, and forever.

Alleluia.

The deacon who is to proclaim the gospel bows to the Holy Father.

In a low voice asks his blessing:

Father, give me your blessing.

The Holy Father says in a low voice:

**The Lord be in your heart and on your lips,
that you may worthily proclaim his holy Gospel.
In the name of the Father,
and of the Son, ✠ and of the Holy Spirit.**

The deacon answers:

Amen.

GOSPEL

*When I am lifted up from the earth,
I will draw all men to myself*

The deacon greets the assembled faithful and announces the Gospel in English:

The Lord be with you.

℟. And also with you.

A reading from the Holy Gospel according to Saint John.

12:31-36

℟. Glory to you, O Lord.

Jesus said: “Now sentence is being passed on this world; now the prince of this world is to be overthrown. And when I am lifted up from the earth, I shall draw all men to myself”.

By these words he indicated the kind of death he would die. The crowd answered, “The Law has taught us that the Christ will remain for ever. How can you say, ‘The Son of Man must be lifted up’? Who is this Son of Man?”.

Jesus then said: “The light will be with you only a little longer now. Walk while you have the light, or the dark will overtake you; he who walks in the dark does not know where he is going. While you still have the light, believe in the light and you will become sons of light”. Having said this, Jesus left them and kept himself hidden.

This is the Gospel of the Lord.

The choir sings:

Praise to you, Lord Jesus Christ.

The deacon carries the Book of the Gospels to the Holy Father, who kisses it and blesses the gathered assembly with it.

HOMILY

The Holy Father will address the dedication of the altar and give his message to seminarians and young religious.

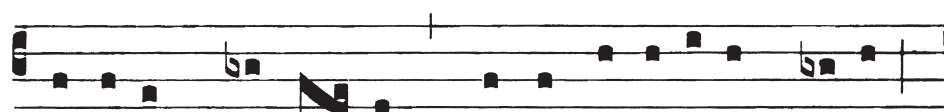
PROFESSION OF FAITH

CREDO III

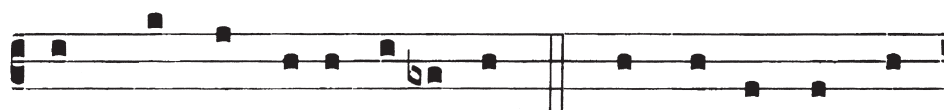
The Credo is intoned by the Holy Father and then sung by the choir and assembly.

The Holy Father:

Credo in unum De- um, Patrem omni-po-téntem, fac-
 tó-rem cæ-li et terræ, vi-si-bí-li- um ómni- um, et
 invi- si-bí- li- um. Et in unum Dóminum Ie-sum
 Christum, Fí-li- um De- i uni-gé-ni-tum. Et ex Patre
 na- tum ante ómni- a sá- cu- la. De- um de De- o,
 lumen de lúmi- ne, De- um ve- rum de De- o ve- ro.



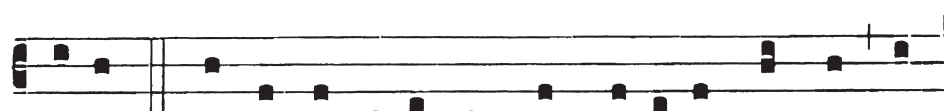
Gé-ni-tum, non fac-tum, consubstanti-á-lem Patri:



per quem ómni- a facta sunt. Qui prop-ter nos hó-



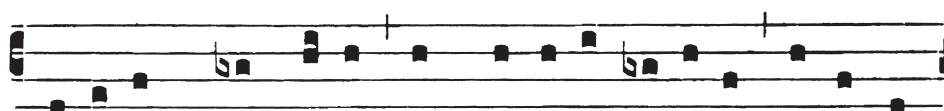
mines et prop-ter nostram sa-lú-tem descéndit de



cæ-lis. Et incarná-tus est de Spí-ri-tu Sancto ex



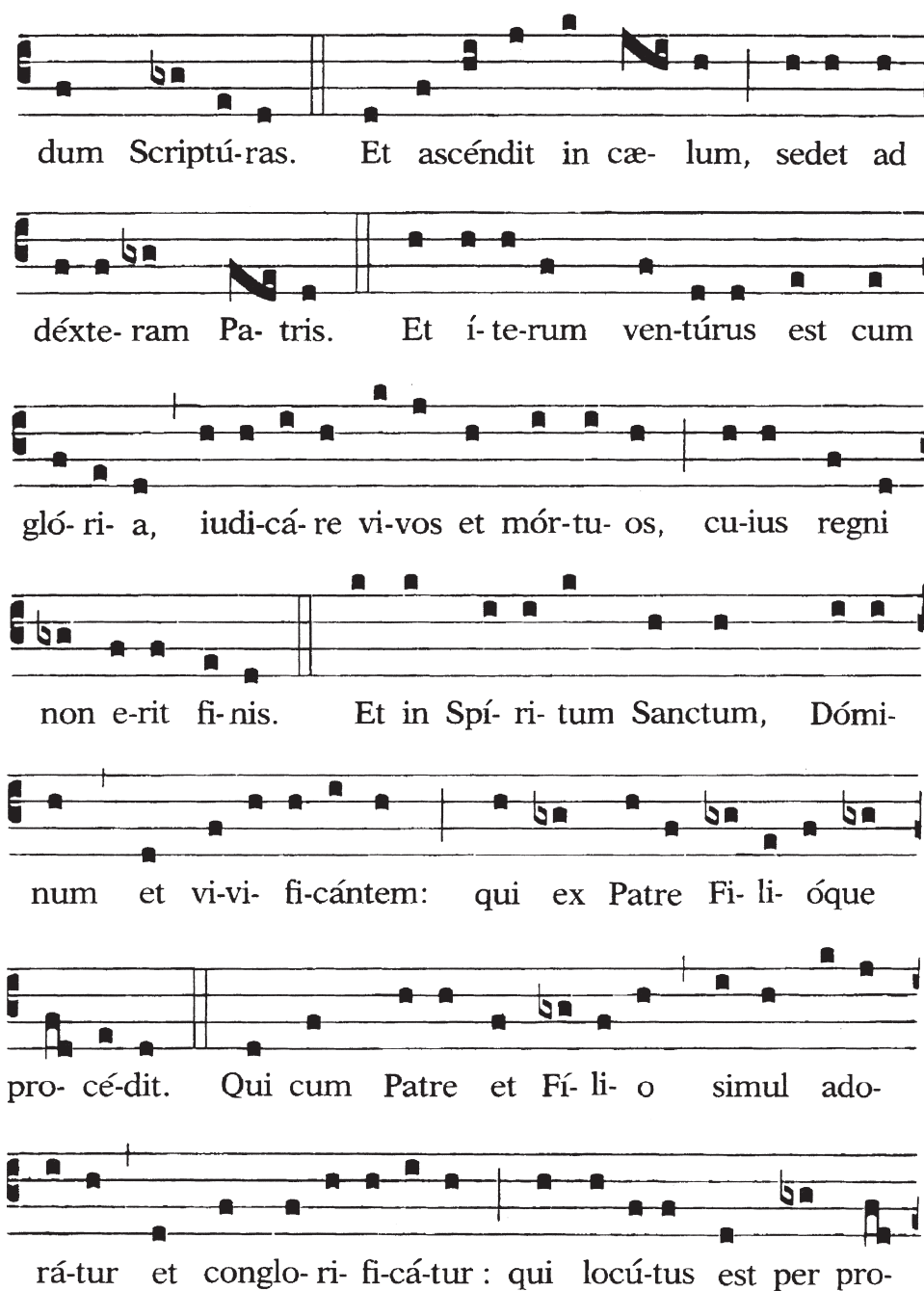
Ma-rí-a Vírgine, et homo factus est. Cru-ci-fí-xus



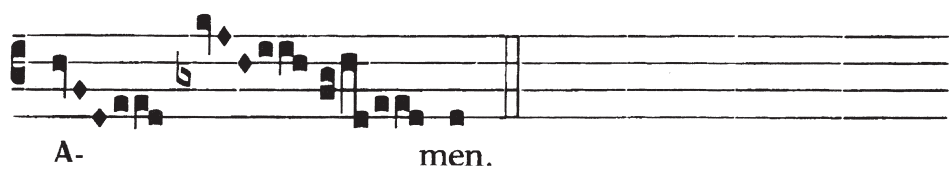
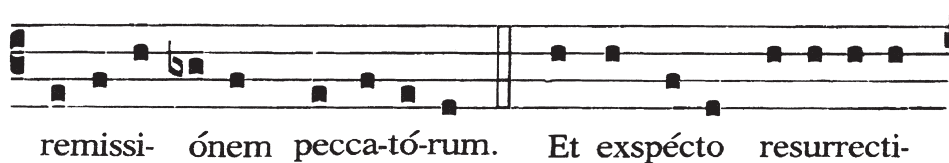
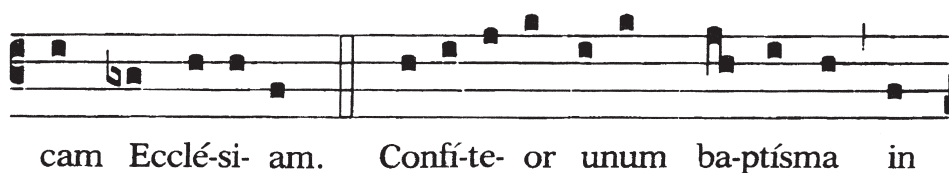
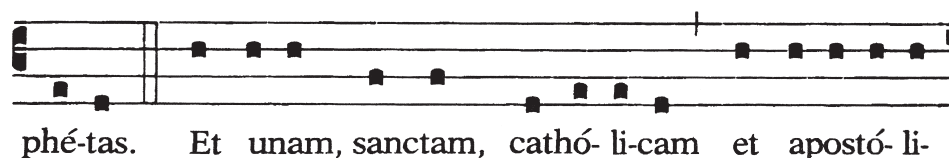
é-ti-am pro nobis sub Pónti-o Pi-lá-to; passus et



sepúl-tus est. Et resurré-xit térti-a di-e, secún-



dum Scriptú-ras. Et ascéndit in cæ- lum, sedet ad
 déxte-ram Pa- tris. Et í-te-rum ven-túrus est cum
 gló-ri- a, iudi-cá-re vi-vos et mór-tu- os, cu-ius regni
 non e-rit fi-nis. Et in Spí- ri- tum Sanctum, Dómi-
 num et vi-vi- fi-cántem: qui ex Patre Fi- li- óque
 pro- cé-dit. Qui cum Patre et Fí- li- o simul ado-
 rá-tur et conglo-ri- fi-cá-tur: qui locú-tus est per pro-



LITANY OF THE SAINTS

All stand, and the Holy Father, without his mitre, invites the people to pray:

**Let our prayers go forth to God the Father
through Jesus Christ, his Son,
with whom are joined all the saints
who have shared in his suffering
and now sit at his table of glory.**

The deacon sings:

Let us kneel.

The cantor and the assembly sing the Litany of the Saints.

Lord, have mercy	Lord, have mercy
Christ, have mercy	Christ, have mercy
Lord, have mercy	Lord, have mercy
Holy Mary, Mother of God	pray for us
Saint Michael	
Holy angels of God	
Saint John the Baptist	
Saint Joseph	
Saint Peter and Saint Paul	
Saint Andrew	
Saint John	
Saint Mary Magdalene	
Saint Stephen	
Saint Ignatius of Antioch	
Saint Lawrence	

Saint Thomas Beckett
Saint Oliver Plunkett
Saint Peter Chanel
All Holy Martyrs of Vietnam
All Holy Martyrs of Japan
Saint Perpetua and Saint Felicity
Saint Agnes
Saint Gregory
Saint Augustine
Saint Athanasius
Saint Basil
Saint Martin
Saint Benedict
Saint Francis and Saint Dominic
Saint Francis Xavier
Saint John Vianney
Saint Catherine
Saint Theresa of Jesus
All holy men and women

Lord, be merciful Lord, save your people
From all evil
From every sin
From everlasting death
By your coming as man
By your death and rising to new life
By your gift of the Holy Spirit

Be merciful to us sinners Lord, hear our prayer
Guide and protect your holy Church
Keep the pope and all the clergy
 in faithful service to your Church

DEPOSITING OF RELICS

The deacons bring the relics to the Holy Father at the new altar and he places them in the receptacle, which is sealed. Meanwhile Psalm 15 is sung, with the antiphon *Sub altare Dei*.

PRAYER OF DEDICATION

The Holy Father, standing without mitre at the chair or near the altar, with hands extended, says:

Father,
we praise you and give you thanks,
for you have established the sacrament
of true worship
by bringing to perfection in Christ
the mystery of the one true altar
prefigured in those many altars of old.
Noah,
the second father of the human race,
once the waters fell
and the mountains peaked again,
built an altar in your name.
You, Lord,
were appeased by his fragrant offering
and your rainbow bore witness
to a covenant refounded in love.
Abraham, our father in faith,

wholeheartedly accepted your word
and constructed an altar on which to slay
Isaac, his only son.
But you, Lord, stayed his hand
and provided a ram for his offering.
Moses, mediator of the old law,
built an altar
on which was cast the blood of a lamb:
so prefiguring the altar of the cross.
All this Christ has fulfilled
in the paschal mystery:
as priest and victim he freely mounted
the tree of the cross
and gave himself to you, Father,
as the one perfect oblation.
In his sacrifice the new covenant is sealed,
in his blood sin is engulfed.
Lord,
we therefore stand before you in prayer.
Bless this altar built in the house
of the Church,
that it may ever be reserved
for the sacrifice of Christ,
and stand for ever as the Lord's table,

where your people will find nourishment
and strength.

Make this altar a sign of Christ
from whose pierced side flowed blood
and water,

which ushered in the sacraments
of the Church.

Make it a table of joy,
where the friends of Christ may hasten
to cast upon you their burdens and cares
and take up their journey restored.

Make it a place of communion and peace,
so that those who share the body
and blood of your Son
may be filled with his Spirit
and grow in your life of love.

Make it a source of unity and friendship,
where your people may gather as one
to share your spirit of mutual love.

Make it the centre of our praise
and thanksgiving
until we arrive at the eternal tabernacle,
where, together with Christ,
high priest and living altar,
we will offer you an everlasting sacrifice
of praise.

**We ask this through our Lord Jesus Christ,
your Son,
who lives and reigns with you
and the Holy Spirit,
one God, for ever and ever.**

R. Amen.

ANOINTING OF THE ALTAR

The Holy Father, removing the chasuble and putting on a linen gremial, goes to the altar with the deacon, who carries the chrism. Standing before the altar, the Holy Father says:

**We now anoint this altar.
May God in his power make it holy,
a visible sign of the mystery of Christ,
who offered himself for the life of the world.**

Then he pours chrism on the middle of the altar and on each of its four corners, and it is recommended that he anoint the entire table of the altar with this.

The antiphon *Unxit te Deus* is sung with Psalm 45.

When the altar has been anointed, the Holy Father returns to the chair, sits, and washes his hands. Then he takes off the gremial and puts on the chasuble.

INCENSATION OF THE ALTAR

After the rite of anointing, a brazier is placed on the altar for burning incense or aromatic gums.

The Holy Father puts incense into the brazier, saying:

**Lord,
may our prayer ascend as incense
in your sight.
As this building is filled with fragrance,
so may your Church fill the world
with the fragrance of Christ.**

Then the Holy Father puts incense into the censer and incenses the altar; he returns to the chair, is incensed, and then sits. A minister incenses the people. Meanwhile the antiphon *Stetit angelus* is sung with Psalm 136.

LIGHTING OF THE ALTAR

After the incensation, a few ministers wipe the table of the altar with cloths. They then cover the altar with a cloth, and decorate it with flowers. They arrange in a suitable manner the candles needed for the celebration of Mass, and the cross.

Then the Holy Father gives to the deacon a lighted candle, and says:

**Light of Christ,
shine on this altar,
and be reflected by those
who share at this table.**

Then the Holy Father sits. The deacon goes to the altar and lights the candles for the celebration of the Eucharist.

Then the festive lighting takes place: as a sign of rejoicing all the lamps around the altar are lit. Meanwhile the antiphon *Apud te, Domine* is sung.

LITURGY OF THE EUCHARIST

OFFERTORY PROCESSION PREPARATION OF THE GIFTS

During the presentation of the gifts, the choir and assembly sing
Locus iste.

When all is ready, the Holy Father goes to the altar, removes the mitre, and kisses the altar. The Mass proceeds in the usual way; however, neither the gifts nor the altar are incensed.

The Holy Father, standing at the altar, takes the paten with the bread and, holding it slightly raised above the altar, says inaudibly:

**Blessed are you, Lord, God of all creation.
Through your goodness
we have this bread to offer,
which earth has given
and human hands have made.
It will become for us the bread of life.**

The deacon pours wine and a little water into the chalice, saying inaudibly:

By the mystery of this water and wine
may come to share in the divinity of Christ,
who humbled himself to share in our humanity.

Then the Holy Father takes the chalice, and, holding it slightly raised above the altar, says inaudibly:

**Blessed are you, Lord, God of all creation.
Through your goodness
we have this wine to offer,
fruit of the wine and work of human hands.
It will become our spiritual drink.**

Then he places the chalice on the corporal, bows and says inaudibly:

**Lord God, we ask you to receive us
and be pleased with the sacrifice
we offer you with humble and contrite hearts.**

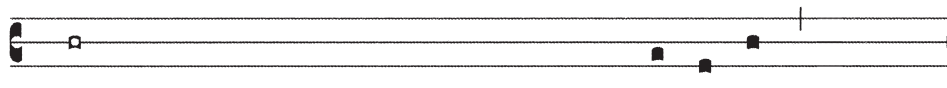
Standing at the center of the altar, facing the people, he extends and then joins his hands, saying:

**Pray, brethren, that our sacrifice
may be acceptable to God,
the almighty Father.**

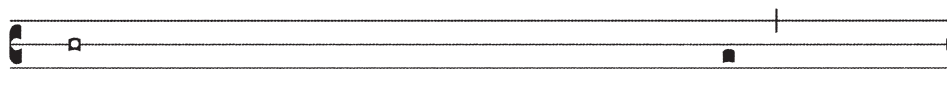
℟. May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his Church.

PRAYER OVER THE GIFTS

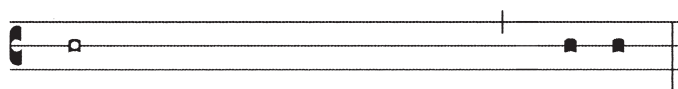
With hands extended, the Holy Father prays:



Lord, send your Spirit upon this altar to sancti-fy these gifts;



may he prepare our hearts to re-ceive them wor-thi-ly.



Grant this through Christ our Lord. **R.** A-men.

**Lord,
send your Spirit upon this altar
to sanctify these gifts;
may he prepare our hearts
to receive them worthily.
Grant this through Christ our Lord.**

R. Amen.

EUCCHARISTIC PRAYER

PREFACE

The altar, symbol of Christ

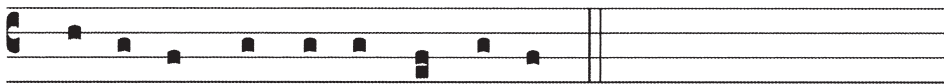
The Holy Father:



The Lord be with you. **R.** And al- so with you.



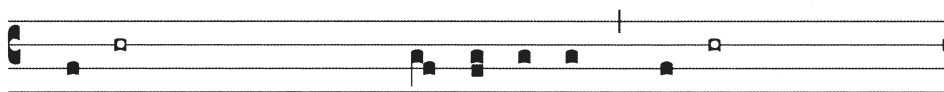
Y. Lift up your hearts **R.** We lift them up to the Lord.



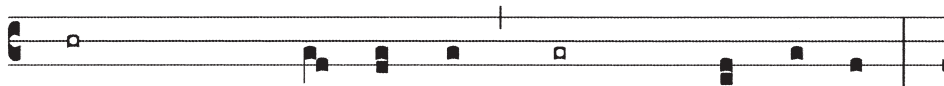
Y. Let us give thanks to the Lord our God



R. it is right to give him thanks and praise.



Fa-ther, all powerful and e-ver- liv-ing God, we do well always



and everywhere to give you thanks through Jesus Christ our Lord.

The Lord be with you.

℞. And also with you.

Lift up your hearts.

℞. We lift them up to the Lord.

Let us give thanks to the Lord our God.

℞. It is right to give him thanks and praise.

**Father, all-powerful and ever-living God,
we do well always and everywhere
to give you thanks
through Jesus Christ our Lord.**

**True priest and true victim,
he offered himself to you
on the altar of the cross
and commanded us to celebrate
that same sacrifice,
until he comes again.**

**Therefore your people have built this altar
and have dedicated it to your name
with grateful hearts.**

**This is truly a sacred place.
Here the sacrifice of Christ
is offered in mystery,
perfect praise is given to you,**

**and our redemption
is made continually present.
Here is prepared the Lord's table,
at which your children,
nourished by the body of Christ,
are gathered into a Church, one and holy.
Here your people drink of the Spirit,
the stream of living water,
flowing from the rock of Christ.
They will become, in him,
a worthy offering and a living altar.
We praise you, Lord,
with all the angels and saints
in their song of joy:**

SANCTUS

The choir and assembly sing the Sanctus.

EUCCHARISTIC PRAYER I

The Holy Father, with hands extended, says:

**We come to you, Father,
with praise and thanksgiving,
through Jesus Christ your Son.**

He joins his hands and, making the sign of the cross once over both bread and chalice, says:

**Through him we ask you
to accept and bless ✠
these gifts we offer you in sacrifice.**

With hands extended, he continues:

**We offer them
for your Holy Catholic Church,
watch over it, Lord, and guide it;
grant it peace and unity
throughout the world.
We offer them for me,
your unworthy servant
whom you have placed over your Church,
for George, the bishop of this place,
and for all who hold and teach
the catholic faith
that comes to us from the apostles.**

A concelebrant, with hands extended, alone says:

Remember, Lord, your people,
especially those for whom we now pray.

He prays for them briefly with hands joined. Then, with hands extended, he continues:

Remember all of us gathered here before you.
You know how firmly we believe in you
and dedicate ourselves to you.
We offer you this sacrifice of praise
for ourselves and those who are dear to us.
We pray to you, our living and true God,
for our well being and redemption.

Another concelebrant, with hands extended, alone says:

In union with the whole Church
we honour Mary,
the ever-virgin mother of Jesus Christ
our Lord and God.
We honour Joseph, her husband,
the apostles and martyrs
Peter and Paul, Andrew,
James, John, Thomas,
James, Philip,
Bartholomew, Matthew, Simon and Jude;
we honour Linus, Cletus, Clement, Sixtus,
Cornelius, Cyprian, Lawrence, Chrysogonus,
John and Paul, Cosmas and Damian
and all the saints.
May their merits and prayers
gain us your constant help and protection.

With hands extended, the Holy Father continues alone:

**Father, accept this offering
from your whole family.
Grant us your peace in this life,
save us from final damnation,
and count us among those you have chosen.**

He joins his hands.

With hands outstretched over the offerings, the Holy Father together with concelebrants says:

**Bless and approve our offering;
make it acceptable to you,
an offering in spirit and in truth.
Let it become for us
the body and blood of Jesus Christ,
your only Son, our Lord.**

He joins his hands.

The day before he suffered,

He takes the bread and, raising it a little above the altar, continues:

he took bread in his sacred hands

He looks upward.

**and looking up to heaven,
to you, his almighty Father,
he gave you thanks and praise.
He broke the bread,
gave it to his disciples, and said:**

He bows slightly, as the concelebrants extend their right hands:

**Take this, all of you, and eat it:
this is my body
which will be given up for you.**

He shows the consecrated host to the people, places it on the paten, and genuflects in adoration.

Then he continues:

When supper was ended,

He takes the chalice, and, raising it a little above the altar, continues:

he took the cup.

**Again he gave you thanks and praise,
gave the cup to his disciples, and said:**

He bows slightly, as the concelebrants extend their right hands:

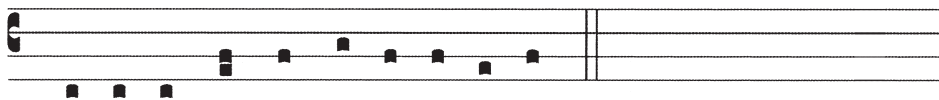
**Take this, all of you, and drink from it:
this is the cup of my blood,
the blood of the new
and everlasting covenant.**

**It will be shed for you and for all
so that sins may be forgiven.**

Do this in memory of me.

He shows the chalice to the people, places it on the altar, and genuflects in adoration.

Then he sings:



Let us pro-claim the mys-te - ry of faith:

Let us proclaim the mystery of faith:

The people with concelebrants:

Dying you destroyed our death;
 rising you restored our life.
 Lord, Jesus, come in glory.

Then, with hands extended, the Holy Father together with the concelebrants says:

**Father, we celebrate the memory
 of Christ, your Son.**

**We, your people and your ministers,
 recall his passion,
 his resurrection from the dead,
 and his ascension into glory;
 and from the many gifts you have given us
 we offer to you, God of glory and majesty,
 this holy and perfect sacrifice:
 the bread of life
 and the cup of eternal salvation.**

**Look with favour on these offerings
 and accept them as once you accepted
 the gifts of your servant Abel,**

**the sacrifice of Abraham, our father in faith,
and the bread and wine offered
by your priest Melchisedech.**

Bowing, with hands joined, the Holy Father and concelebrants continue:

**Almighty God,
we pray that your angel
may take this sacrifice
to your altar in heaven.
Then, as we receive from this altar
the sacred body and blood of your Son,**

The Holy Father and the concelebrants stand up straight and make the sign of the cross, saying:

let us be filled with every grace and blessing.

He joins his hands.

With hands extended, another concelebrant says:

Remember, Lord, those who have died
and have gone before us marked with the sign of faith,
especially those for whom we now pray.

He prays for them briefly with joined hands. Then, with hands extended, he continues:

May these, and all who sleep in Christ,
find in your presence
light, happiness, and peace.

He joins his hands.

With hands extended, another concelebrant continues:

For ourselves, too, we ask
some share in the fellowship
of your apostles and martyrs,
with John the Baptist, Stephen, Matthias, Barnabas,
Ignatius, Alexander, Marcellinus, Peter,
Felicity, Perpetua, Agatha, Lucy,
Agnes, Cecilia, Anastasia
and all the saints.

He strikes his breast with the right hand, saying:

Though we are sinners,
we trust in your mercy and love.

With hands extended as before, he continues:

Do not consider what we truly deserve,
but grant us your forgiveness.

He joins his hands.

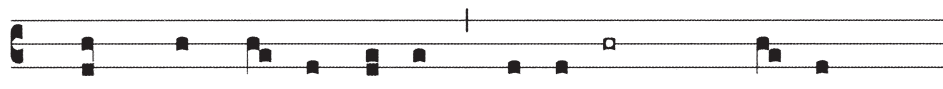
Through Christ our Lord.

The Holy Father continues alone:

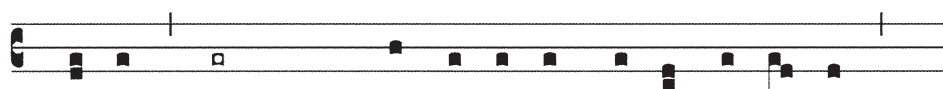
**Through him you give us all these gifts.
You fill them with life and goodness,
you bless them and make them holy.**

He takes the paten with the host and the deacon takes the chalice,
lifting them up.

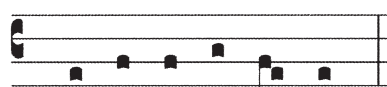
Together with the concelebrants, the Holy Father sings:



Through him, with him, in him, in the unity of the Ho - ly



Spi-rit, all glo-ry and hon-our is yours, al-migh-ty Fa-ther,



for ev-er and ev - er.



R. A - - - - - men.

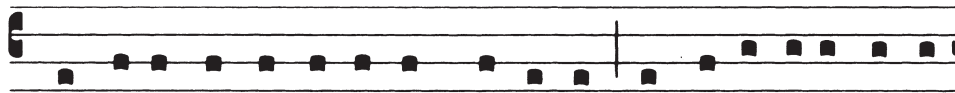
**Through him,
with him,
in him,
in the unity of the Holy Spirit,
all glory and honour is yours,
almighty Father,
for ever and ever.**

R. Amen.

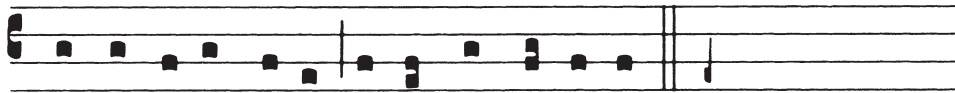
COMMUNION RITE

THE LORD'S PRAYER

The Holy Father places the chalice and paten on the altar and, with hands joined, says:



Præ-céptis sa-lu-tá-ri-bus mó-ni-ti, et di-ví-na insti-tu-

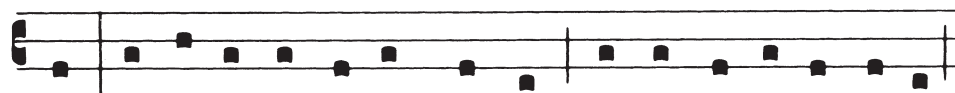


ti-ó-ne formá-ti, audé-mus dí-ce-re:

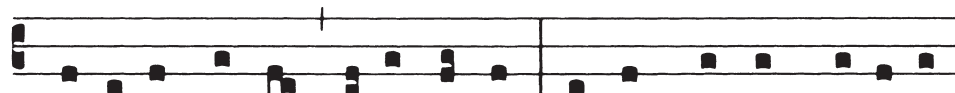
The congregation:



Pa-ter noster, qui es in cæ-lis: sancti-fi-cé-tur no-men tu-



um; advé-ni-at regnum tu-um; fi-at vo-lúntas tu-a,



si-cut in cæ-lo, et in ter-ra. Pa-nem nostrum co-ti-di-



á- num da no- bis hó- di- e; et di- mít- te no- bis dé- bi- ta
 nostra, sic- ut et nos di- mít- ti- mus de- bi- tó- ri- bus nostris;
 et ne nos indú- cas in ten- ta- ti- ó- nem; sed lí- be- ra nos
 a ma- lo.

With hands extended, the Holy Father continues alone:

**Deliver us, Lord, from every evil,
 and grant us peace in our day.
 In your mercy keep us free from sin
 and protect us from all anxiety
 as we wait in joyful hope for the coming
 of our Saviour, Jesus Christ.**

He joins his hands.

The people end the prayer with the acclamation:

For the kingdom, the power and the glory are yours,
 now and for ever.

SIGN OF PEACE

Then the Holy Father, with hands extended, says aloud:

**Lord Jesus Christ,
you said to your apostles:
I leave you peace, my peace I give you.
Look not on our sins,
but on the faith of your Church,
and grant us the peace and unity
of your kingdom
where you live for ever and ever.**

℟. Amen.

The Holy Father, extending and joining his hands, adds:

The peace of the Lord be with you always.

℟. And also with you.

Then the deacon adds:

Let us offer each other the sign of peace.

The Holy Father gives the sign of peace to those around the altar.

AGNUS DEI

Then the choir and the assembly sing the Agnus Dei.

As the Agnus Dei is being sung, the Holy Father takes the host and breaks it over the paten.

He places a small piece in the chalice, saying inaudibly:

**May this mingling of the body and blood
of our Lord Jesus Christ
bring eternal life to us who receive it.**

Then he joins his hands and says inaudibly:

**Lord Jesus Christ, Son of the living God,
by the will of the Father
and the work of the Holy Spirit
your death brought life to the world.
By your holy body and blood
free me from all my sins,
and from every evil.
Keep me faithful to your teaching,
and never let me be parted from you.**

or:

**Lord Jesus Christ, with faith in your love and mercy
I eat your body and drink your blood.
Let it not bring me condemnation,
but health in mind and body.**

COMMUNION

The Holy Father genuflects.

With host and chalice elevated, he, facing the people, says aloud:

**This is the Lamb of God
who takes away the sins of the world.
Happy are those
who are called to his supper.**

He adds, with the people:

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Facing the altar, he says inaudibly:

May the body of Christ bring me to everlasting life,

He consumes the body of Christ, then he takes the chalice and says inaudibly:

May the blood of Christ bring me to everlasting life.

He drinks the blood of Christ, then says inaudibly:

**Lord, may I receive these gifts in purity of heart.
May they bring me healing and strength,
now and forever.**

The Holy Father administers Holy Communion to the Confirmandi and a few others. He takes a host for each one, raises it a little, and shows it, saying:

The body of Christ.

The communicant answers:

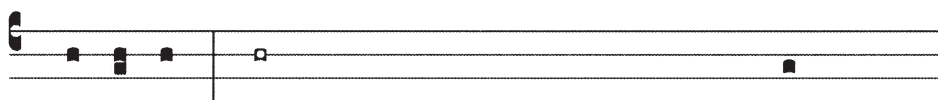
Amen.

and receives communion.

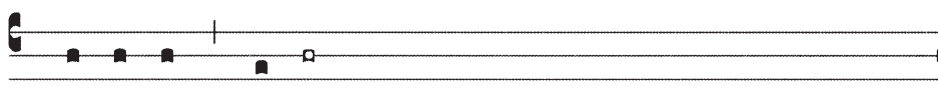
As all go to receive communion, appropriate hymns are sung by the choir and people.

PRAYER AFTER COMMUNION

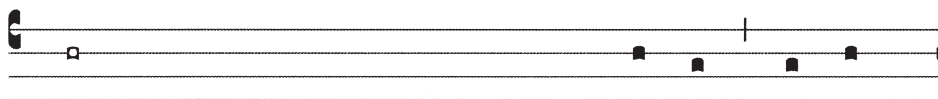
The Holy Father, with hands extended, prays:



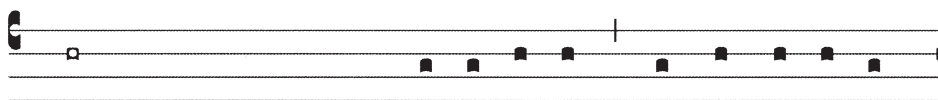
Let us pray. Lord, may we always be drawn to this altar of



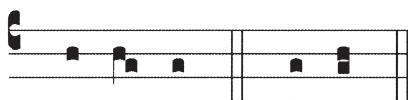
sa-cri- fice. Uni-ted in faith and love, may we be nourished by



the body of Christ and transformed in-to his like-ness, who lives



and reigns with you and the Ho- ly Spi-rit, one God, for ev- er



and ev - er. **R.** A-men.

Let us pray.

**Lord,
may we always be drawn
to this altar of sacrifice.
United in faith and love,
may we be nourished by the body of Christ
and transformed into his likeness,
who lives and reigns with you
and the Holy Spirit,
one God, for ever and ever.**

R. Amen.

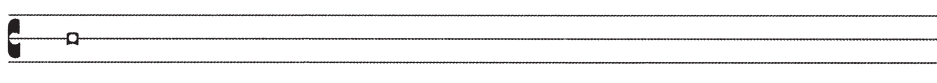
CONCLUDING RITE

TE DEUM

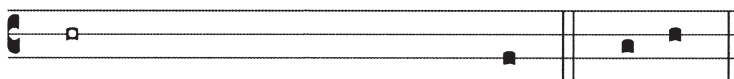
Congregation, schola and choir sing the Te Deum.

Te Deum laudámus:
te Dóminum confitémur.
Te ætérnum Patrem
omnis terra venerátur.
Tibi omnes Ángeli;
tibi cæli et universæ Potestátes;
Tibi Chérubim et Séraphim
incessábili voce proclámant:
Sanctus, Sanctus, Sanctus,
Dóminus Deus Sábaoth.
Pleni sunt cæli et terra
maiestátis glóriæ tuæ.
Te gloriósus Apostolórum chorus,
Te Prophetárum laudábilis númerus,
Te Mártyrum candidátus láudat exércitus.
Te per orbem terrárum
sancta confitétur Ecclésia,
Patrem imménsæ maiestátis:
Venerándum tuum verum et únicum Fílium;
Sanctum quoque Paráclitum Spíritum.
Tu Rex glóriæ, Christe.
Tu Patris sempitérnus es Fílius.
Tu ad liberándum susceptúrus hómínem,
non horruísti Vírginis úterum.

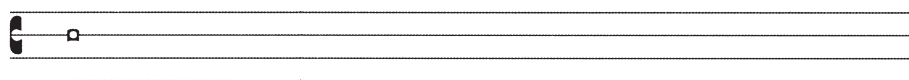
Tu, devicto mortis acúleo, aperuísti
credéntibus regna cælórum.
Tu ad dexteram Dei sedes, in glória Patris.
Iudex créderis esse ventúrus.
Te ergo quæsumus, tuis fámulis súbveni:
quos pretiósó sáanguine redemísti.
Æterna fac cum sanctis tuis in glória numerári.
Salvum fac pópulum tuum, Domine,
et bédedic hereditáti tuæ.
Et rege eos, et extólle illos usque in ætérnum.
Per síngulos dies benedícimus te;
Et laudámus Nomen tuum in sáeculum,
et in sáeculum sáeculi.
Dignáre, Dómine, die isto sine peccáto nos custodíre.
Miserére nostri Dómine, miserére nostri.
Fiat misericórdia tua, Dómine, super nos,
quemádmódu sperávimus in te.
In te, Dómine, speravi:
non confúndar in ætérnum.



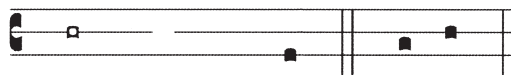
May he, who invites you to the one table and feeds you with the one



bread, make you one in heart and mind. *R.* A-men.



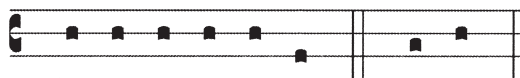
May all to whom you proclaim Christ be drawn to him by the



example of your love. *R.* A-men.



May al-migh-ty God bless you, the Fa-ther, ✠ and the Son, ✠



and the Ho-ly ✠Spi-rit. *R.* A-men.

The Lord be with you.

℞. And also with you.

The deacon:

Bow your heads and pray for God's blessing.

The Holy Father:

**May God, who has given you
the dignity of a royal priesthood,
strengthen you in your holy service
and make you worthy to share
in his sacrifice.**

℞. Amen.

**May he, who invites you to the one table
and feeds you with the one bread,
make you one in heart and mind.**

℞. Amen.

**May all to whom you proclaim Christ
be drawn to him
by the example of your love.**

℞. Amen.

**May Almighty God bless you,
the Father, ✠ and the Son, ✠
and the Holy ✠ Spirit.**

℞. Amen.

The deacon:

Go in peace to love and serve the Lord.

℞. Thanks be to God.

19 July 2008

SATURDAY

7:00 p.m.

SYDNEY

SOUTHERN CROSS PRECINCT

**VIGIL OF THE YOUTH
WITH THE HOLY FATHER**

The sanctuary begins in darkness, except for a single candle adjacent to the Holy Father's chair.

Light increases as participants appear on stage.

As the orchestra and choir perform a song, dancers enter the stage, carrying lit lamps.

The dancers create simple movements signifying openness to the Holy Spirit.

After all performers have reached their places, the WYD Cross and Icon are carried onto the stage from the pilgrim area, as a song is sung. The cross and icon remain on stage for the duration of the Vigil.

ORGAN FANFARE

The Holy Father enters the stage, accompanied by 12 pilgrims in traditional dress.

After waving to the pilgrims, the Holy Father and his attendants go to the chair on a raised dais.

The stage is still in semi-darkness, with the Holy Father lit.

An announcer invites all present to sing the hymn *Our Lady of the Southern Cross*.

GREETING

Standing at his chair, the Holy Father greets the pilgrims:

**In the name of the Father, and of the Son,
and of the Holy Spirit.**

℟. Amen.

**The grace and peace of God
be with all of you in his holy Church.**

℟. And also with you.

He greets the pilgrims:

**My dear young friends,
how good it is to be here with you!
How good it is that we have
come together in prayer
to prepare to receive the Holy Spirit
and his gifts.
God will not disappoint your hope!
He is present among you
and is eager to fill you with his love.
Let us turn our hearts to him now
as we begin our prayer in his name:**

After a brief silence, the Holy Father extends his hands and says:

**Most loving Father,
we come before you under the sign
of the cross of your Son.
In the presence and power of this sign,
we beg you to send
the Holy Spirit into our hearts.
Fill us with the fire of your love,
that we may set the world ablaze
with that love,
and be witnesses to Christ,
even to the ends of the earth.**

**We ask this through our Lord,
Jesus Christ, your Son,
who lives and reigns with you
in the power of the Holy Spirit,
God forever and ever.**

R. Amen.

All sit.

A taper is lighted from the candle and brought to the Holy Father, who then lights a taper brought to him by an Indigenous woman.

All sing:

C'est toi ma lampe, Seigneur.

As the song is sung, the group of 12 pilgrims who escorted the Holy Father onto the stage move to centre stage to light their tapers from that of the Indigenous woman.

The 12 pilgrims then move outward to light the tapers of 100 pilgrims, who then move off stage to light the tapers of those in the pilgrim areas.

The Indigenous woman lights the tapers of the bishops present on stage, then exits.

An announcer:

We hold in our hands a symbol of Christ, the light of the world, the light that no darkness can overcome. From the beginning of time, light has been a symbol pointing to the coming of Christ as the dawn from on high. You, O Lord, are our light. Enlighten our darkness.

An announcer:

As we each guard the light in our hands throughout this Vigil, we are mindful that we have received the light of faith at our Baptism. It is not our light that shines, but the light of Christ in us. From the one light of Christ, all light has come, and is passed on throughout all nations, throughout all time.

WITNESS

The seven pilgrim witnesses enter the stage.

All sing:

Alleluia, alleluia, receive the power from the Holy Spirit.

Alleluia, alleluia, receive the power to be a light unto the world.

An announcer:

Holy Father, by giving us this theme ‘You will receive power when the Holy Spirit has come upon you; and you will be my witnesses’, you have instructed us to focus on the promise of the Holy Spirit and the call to be Christ’s witnesses.

An announcer:

We recognise that we cannot be his witnesses – we cannot bring his light to the world – without the power and presence of the Holy Spirit in our lives. On our own, we are powerless, but with the Holy Spirit, we have the strength of God. Though we have received the Holy Spirit and his gifts in Baptism and Confirmation, we desire a greater outpouring in our lives.

An announcer:

In order to prepare ourselves for this, we focus now on the seven gifts of the Holy Spirit. We seek to know them more deeply by reflecting on their role in our lives and in the lives of those who have gone before

us. As we listen to how the Holy Spirit's gifts were present in the lives of our World Youth Day patrons, let us be attentive to our own need for these gifts.

As each pilgrim speaks, text and images of the relevant WYD patron(s) are displayed on screens.

After each of the seven testimonies, the Holy Father responds with a prayer.

At the conclusion of each testimony, all sing the refrain to Receive the Power.

A PILGRIM GIVES WITNESS TO THE GIFT OF WISDOM

The Holy Father responds saying:

**Holy Spirit, give to us the gift of wisdom.
Help us to see and judge all things
in your light.
Help us to know you in all things,
and all things in you and because of you.
Our Lady of the Southern Cross,
Help of Christians, pray for us.**

R. Alleluia, alleluia, receive the power from the Holy Spirit.

Alleluia, alleluia, receive the power to be a light unto the world.

A PILGRIM GIVES WITNESS
TO THE GIFT OF UNDERSTANDING

The Holy Father responds saying:

**Holy Spirit, pour into our hearts
the gift of understanding.**

**Help us to receive your truth
in the depths of our hearts.**

**Preserve us from looking upon divine truths
with a purely natural vision.**

**Help us to know you
as we ourselves are known.**

**Saint Therese of the Child Jesus,
pray for us.**

R. Alleluia, alleluia, receive the power from the Holy Spirit.

Alleluia, alleluia, receive the power to be a light unto the world.

A PILGRIM GIVES WITNESS TO THE GIFT OF KNOWLEDGE

The Holy Father responds saying:

**Holy Spirit, send us the gift of knowledge.
Help us to judge all our joys,
sufferings and situations in the light
of our path to holiness.
Help us to seek you in all things
and to embrace you
wherever you are present.
Blessed Pier Giorgio, pray for us.**

R. Alleluia, alleluia, receive the power from the Holy Spirit.

Alleluia, alleluia, receive the power to be a light unto the world.

A PILGRIM GIVES WITNESS TO THE GIFT OF COUNSEL

The Holy Father responds saying:

**Holy Spirit, give to us the gift of counsel.
We desire to grow in holiness
with each opportunity that we face.
Help us to know how to grow in grace
in the present moment.
Give us such abundance of your counsel,
that we cannot but share it with others.
Saint Faustina, pray for us.**

℟. Alleluia, alleluia, receive the power from the Holy Spirit.

Alleluia, alleluia, receive the power to be a light unto the world.

A PILGRIM GIVES WITNESS TO THE GIFT OF COURAGE

The Holy Father responds saying:

**Holy Spirit,
open our hearts to the gift of courage.
When we encounter the sufferings
and challenges of life,
help us to embrace them with your strength.
Help us not to rely on our own abilities,
but to submit ourselves to your care,
so that we may persevere
in the life of holiness.
Blessed Peter Chanel, pray for us.
Blessed Peter To Rot, pray for us.**

℟. Alleluia, alleluia, receive the power from the Holy Spirit.

Alleluia, alleluia, receive the power to be a light unto the world.

A PILGRIM GIVES WITNESS TO THE GIFT OF PIETY

The Holy Father responds saying:

**Holy Spirit,
pour into our hearts the gift of piety.
As you have made us children
of our heavenly Father,
help us to act with the knowledge of his love.
Help us to love our neighbours
as you love them,
and to love the Father
with a pure and joyful heart.
Blessed Mary MacKillop, pray for us.
Blessed Teresa of Calcutta, pray for us.**

R. Alleluia, alleluia, receive the power from the Holy Spirit.

Alleluia, alleluia, receive the power to be a light unto the world.

A PILGRIM GIVES WITNESS TO THE GIFT OF AWE

The Holy Father responds saying:

**Holy Spirit, give to us the gift of awe.
Increase your loving presence in our hearts,
so that we may desire above all
to please you
and to avoid all that offends you,
who are all good
and deserving of all of our love.
Give us the strength to look upon you
and follow you without fear.
Saint Maria Goretti, pray for us.**

℟. Alleluia, alleluia, receive the power from the Holy Spirit.

Alleluia, alleluia, receive the power to be a light unto the world.

An announcer:

We need you, Holy Spirit. As you were present in the lives of the saints, be present in our lives. Make us saints. Pour your gifts into our hearts. Act in us and through us. Be present in our words, in our thoughts and, in our weaknesses, bring us strength.

The seven pilgrim witnesses exit.

An announcer:

Holy Father, please speak to us as Peter spoke to the crowds at Pentecost. Teach us and encourage us. Help us to open our hearts anew to the Holy Spirit and his gifts. Help us to understand and respond to Jesus' call to be witnesses in our world today.

ADDRESS

From his chair, the Holy Father addresses the pilgrims.

An announcer:

We thank you for your words to us tonight, Holy Father. We thirst for the Holy Spirit; we know how deeply we need his presence in our lives. We know that we cannot be witnesses to Christ without the Holy Spirit.

INVOCATION OF THE HOLY SPIRIT

The confirmation candidates enter.

An announcer:

At Pentecost, the apostles were the first to receive the Holy Spirit and the first to be sent out into the world. We look to you, Holy Father, and to your brother bishops, as the successors of the apostles, to be faithful to the Lord's commission. We ask you, then, to pray for us all, gathered here. We join you in prayer as you invoke the presence of the Holy Spirit.

The Holy Father and the bishops on stage stand.

The Holy Father says:

Let us pray.

With hands extended, all the bishops in the sanctuary join the Holy Father invoking the Holy Spirit upon the Church.

**God our Father,
behold us gathered here on this night
in the name of your Son,
our Lord Jesus Christ.**

**We who share the apostolic ministry
unite with our young brothers and sisters
and pray for an outpouring of the Holy Spirit
into all our minds and hearts.**

**Father, send that fire of your Spirit
to inflame our hearts anew with bold faith,
trusting hope, and courageous love.**

**Come, O Spirit of Truth, enlighten our minds
with divine wisdom.**

**May your presence in our daily lives
manifest the fruits of joy and peace,
kindness and compassion.**

**Father, may this precious gift
that you give to your sons and daughters
so transform each one of us
that we will be living witnesses to the world
of your truth and love.**

℟. Amen.

EXPOSITION

As the Holy Father vests for exposition, the confirmation candidates are introduced.

An announcer:

As we all say, ‘Amen,’ we join our individual voices to the prayer of the Church. Tonight we pray especially for the twenty-four young men and women who are preparing to receive the outpouring of the Holy Spirit in the sacrament of Confirmation tomorrow morning during Mass. They come from all corners of the world and all corners of Australia. As their names are read, please pray for them, for those who have supported them and for the Church in their homelands.

An MC reads the name, age, and country of each confirmation candidate.

Servers light the candles on the altar and situate the Holy Father’s prie-dieu and chair before it.

An announcer:

We enter now into a time of adoration of the Blessed Sacrament. During these minutes of silence, song and listening to the Word, let us seek to know and love more deeply the Lord who is present before us. Let us kneel before our Lord, truly present in spirit and flesh in the Eucharist.

A deacon brings forward the Blessed Sacrament, led by servers and places the Blessed Sacrament in the monstrance behind the altar.

With the assistance of the servers, the Holy Father incenses the Blessed Sacrament and kneels at his prie-dieu or sits at his chair.

The confirmation candidates kneel on either side of the Holy Father.

ADORATION

The 15 minutes of adoration are passed with verses of scripture, song and silence.

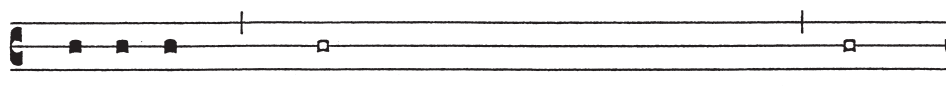
TANTUM ERGO

All sing:

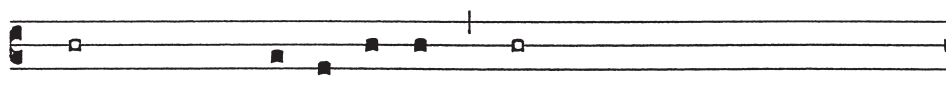
Tantum ergo sacramentum.

PRAYER

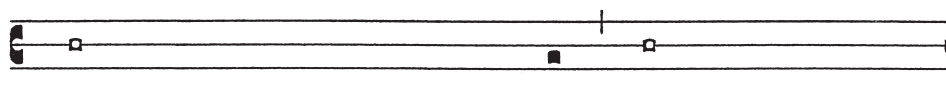
From his prie-dieu, the Holy Father sings:



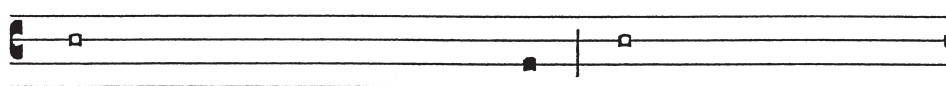
Y. O-re-mus. Deus, qui nobis sub sacramento mira-bi-li, passionis



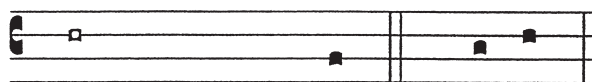
tuæ memoriam re - li- quis-ti, tribue, quæsumus, ita nos Corporis



et Sanguinis tui sacra mysteria venera-ri, ut redemptionis



tuæ fructus in nobis iugiter sentia-mus. Qui vivis et regnas



in sæcula sæculo-rum. R. Amen.

BENEDICTION

The Holy Father receives the humeral veil.

With the assistance of the deacon, the Holy Father removes the ostensorium from the monstrance.

He gives the benediction and returns, standing behind his prie-dieu.

REPOSITION

The deacon reposes the Blessed Sacrament, preceded off stage by the confirmandi and the servers, carrying candles.

During the reposition, the Holy Father remains standing, as an antiphon is sung.

The Holy Father removes his vestments.

CONCLUSION

Cardinal Stanisław Rylko, President of the Pontifical Council for the Laity, gives a brief word of gratitude to the Holy Father.

An announcer:

We have come to the conclusion of our evening vigil. Holy Father, we thank you for your words to us, for leading us in prayer and for being present among us! We bid you good night and look forward to seeing you again tomorrow morning for the Mass that will conclude our time together.

The Holy Father walks to the front of the stage and gives his farewell in multiple languages.

As the Holy Father departs, a song is sung.

20 July 2008

SUNDAY

10:00 a.m.

SYDNEY

SOUTHERN CROSS PRECINCT

**CELEBRATION OF THE HOLY EUCHARIST
AND CONFIRMATION**

INTRODUCTORY RITES

As the introit is sung, the Holy Father comes to the altar, kisses it, and incenses it.

With the ministers, he goes to the chair.

GREETING

The Holy Father and the faithful remain standing and make the sign of the cross.

The Holy Father says:

**In the name of the Father, and of the Son,
and of the Holy Spirit.**

℟. Amen.

Peace be with you.

℟. And also with you.

WELCOME

Cardinal George Pell, Archbishop of Sydney, welcomes the Holy Father.

INTRODUCTION TO THE CELEBRATION

The Holy Father introduces the celebration:

**My brothers and sisters,
to prepare ourselves to celebrate
the sacred mysteries,
let us call to mind our sins.**

The Holy Father:

**Lord Jesus,
you have called us out of darkness
into your own marvelous light.
Kýrie, eléison.**

℞. Kýrie, eléison.

The Holy Father:

**Christ Jesus,
you have clothed us
in holiness and love.
Christe, eléison.**

℞. Christe, eléison.

The Holy Father:

**Lord Jesus,
you have made us a new creation
in the Spirit.
Kýrie, eléison.**

℟. Kýrie, eléison.

The Holy Father:

**May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.**

℟. Amen.

GLORIA

The Gloria is sung by the choir and assembly.

Let us pray.

**Lord,
fulfil your promise:
send your Holy Spirit
to make us witnesses before the world
to the Good News proclaimed
by Jesus Christ, our Lord,
who lives and reigns with you
and the Holy Spirit,
one God, for ever and ever.**

R. Amen.

LITURGY OF THE WORD

FIRST READING

*They were all filled with the Holy Spirit,
and began to speak in different languages*

A reader proclaims the first reading from the ambo.

Lectura del libro de los Hechos de los Apóstoles.

1:3-8, 2:1-11

(Spanish)

Después de su Pasión, Jesús se manifestó a ellos dándoles numerosas pruebas de que vivía, y durante cuarenta días se les apareció y les habló del Reino de Dios. En una ocasión, mientras estaba comiendo con ellos, les recomendó que no se alejaran de Jerusalén y esperaran la promesa del Padre: « La promesa, les dijo, que yo les he anunciado. Porque Juan bautizó con agua, pero ustedes serán bautizados en el Espíritu Santo, dentro de pocos días ».

Los que estaban reunidos le preguntaron: « Señor, ¿es ahora cuando vas a restaurar el reino de Israel? ». Él les respondió: « No les corresponde a ustedes conocer el tiempo y el momento que el Padre ha establecido con su propia autoridad. Pero recibirán la fuerza del Espíritu Santo que descenderá sobre ustedes, y serán mis testigos en Jerusalén, en toda Judea y Samaría, y hasta los confines de la tierra ».

(French)

Quand arriva la Pentecôte (le cinquantième jour après Pâques), ils se trouvaient réunis tous ensemble. Soudain il vint du ciel un bruit pareil à celui d'un violent coup de vent: toute la maison où ils se tenaient en fut remplie. Ils virent apparaître comme une sorte de feu qui se partageait en langues et qui se posa sur chacun d'eux. Alors ils furent tous remplis de l'Esprit Saint: ils se mirent à parler en d'autres langues, et chacun s'exprimait selon le don de l'Esprit.

Or, il y avait, séjournant à Jérusalem, des Juifs fervents, issus de toutes les nations qui sont sous le ciel. Lorsque les gens entendirent le bruit, ils se rassemblèrent en foule. Ils étaient dans la stupéfaction parce que chacun d'eux les entendait parler sa propre langue. Déconcertés, émerveillés, ils disaient: « Ces hommes qui parlent ne sont-ils pas tous des Galiléens? Comment se fait-il que chacun de nous les entende dans sa langue maternelle? Parthes, Mèdes et Élamites, habitants de la Mésopotamie, de la Judée et de la Cappadoce, des bords de la mer Noire, de la province d'Asie, de la Phrygie, de la Pamphylie, de l'Égypte et de la Libye proche de Cyrène, Romains résidant ici, Juifs de naissance et convertis, Crétois et Arabes, tous nous les entendons proclamer dans nos langues les merveilles de Dieu ».

Parole du Seigneur.

℟. Nous rendons grâce à Dieu.

RESPONSORIAL PSALM

Ps 102

℞. Lord, send out your spirit and renew the face of the earth.

1. Bless the Lord, my soul!
Lord God, how great you are,
How many are your works, O Lord!
In wisdom you have made them all.
The earth is full of your riches. ℞.

2. All of these look to you
to give them their food in due season.
You give it, they gather it up:
you open your hand, they have their fill. ℞.

3. You send forth your spirit, they are created;
and you renew the face of the earth.
May the glory of the Lord last for ever!
May the Lord rejoice in his works! ℞.

4. I will sing to the Lord all my life,
make music to my God while I live.
May my thoughts be pleasing to him.
I find my joy in the Lord. ℞.

SECOND READING

*One and the same Spirit distributes
different gifts as he chooses*

A reader proclaims the second reading from the ambo.

Dalla prima lettera di San Paolo apostolo ai Corinzi.

12:4-13

(Italian)

Vi sono poi diversità di carismi, ma uno solo è lo Spirito; vi sono diversità di ministeri, ma uno solo è il Signore; vi sono diversità di operazioni, ma uno solo è Dio, che opera tutto in tutti. E a ciascuno è data una manifestazione particolare dello Spirito per l'utilità comune: a uno viene concesso dallo Spirito il linguaggio della sapienza; a un altro invece, per mezzo dello stesso Spirito, il linguaggio di scienza; a uno la fede per mezzo dello stesso Spirito; a un altro il dono di far guarigioni per mezzo dell'unico Spirito; a uno il potere dei miracoli; a un altro il dono della profezia; a un altro il dono di distinguere gli spiriti; a un altro le varietà delle lingue; a un altro infine l'interpretazione delle lingue. Ma tutte queste cose è l'unico e il medesimo Spirito che le opera, distribuendole a ciascuno come vuole. Come infatti il corpo, pur essendo uno, ha molte membra e tutte le membra, pur essendo molte, sono un corpo solo, così anche Cristo. E in realtà noi tutti siamo stati battezzati in un solo Spirito per formare un solo corpo, Giudei o Greci, schiavi o liberi; e tutti ci siamo abbeverati a un solo Spirito.

Parola di Dio.

℟. Rendiamo grazie a Dio.

GOSPEL ACCLAMATION

The Gospel acclamation is sung in Fiji.

The deacon who is to proclaim the gospel bows to the Holy Father.

In a low voice asks his blessing:

Father, give me your blessing.

The Holy Father says in a low voice:

**The Lord be in your heart and on your lips,
that you may worthily proclaim his holy Gospel.
In the name of the Father,
and of the Son, ✠ and of the Holy Spirit.**

The deacon answers:

Amen.

GOSPEL

*The Spirit of the Lord has been given to me,
for he has anointed me*

The deacon greets the assembled faithful and announces the Gospel in English:

The Lord be with you.

℟. And also with you.

A reading from the Gospel according to Saint Luke.

4:16-22a

℟. Glory to you, O Lord.

The deacon incenses the book and proclaims the gospel.

Jesus came to Nazareth, where he had been brought up, and went into the synagogue on the sabbath day as he usually did. He stood up to read, and they handed him the scroll of the prophet Isaiah. Unrolling the scroll he found the place where it is written:

The spirit of the Lord has been given to me,
for he has anointed me.

He has sent me to bring the good news to the poor,
to proclaim liberty to captives
and to the blind new sight,
to set the downtrodden free,
to proclaim the Lord's year of favour.

He then rolled up the scroll, gave it back to the assistant and sat down. And all eyes in the synagogue were fixed on him. Then he began to speak to them, “This text is being fulfilled today even as you listen”. And he won the approval of all, and they were astonished by the gracious words that came from his lips.

This is the Gospel of the Lord.

℟. Praise to you, Lord Jesus Christ.

While the choir and the assembly repeat the acclamation, the deacon carries the Book of the Gospels to the Holy Father, who kisses it and blesses the gathered assembly with it.

RITE OF CONFIRMATION

PRESENTATION OF CANDIDATES FOR CONFIRMATION

Cardinal George Pell, Archbishop of Sydney, presents to the Holy Father the candidates for Confirmation.

Your Holiness, I present to you the following young women and men who ask to be confirmed in the Catholic Church. Having completed their period of preparation, they earnestly desire to receive the full outpouring of the Holy Spirit: **N. N.**

HOMILY

The Holy Father preaches the homily.

RENEWAL OF BAPTISMAL PROMISES

The Holy Father:

**Dear friends,
through the paschal mystery
we have been buried with Christ in baptism,
so that we may rise with him to a new life.
Let us renew the promises we made in baptism
when we rejected Satan and his works,
and promised to serve God faithfully
and his holy Catholic Church. And so:**

Do you reject Satan?

℞. I do.

And all his works?

℞. I do.

And all his empty promises?

℞. I do.

**Do you believe in God, the Father almighty,
creator of heaven and earth?**

℞. I do.

**Do you believe in Jesus Christ,
his only Son, our Lord,
who was born of the Virgin Mary,
was crucified, died, and was buried,
rose from the dead,
and is now seated at the right hand
of the Father?**

℞. I do.

**Do you believe in the Holy Spirit,
the holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting?**

℞. I do.

**This is our faith.
This is the faith of the Church.
We are proud to profess it,
in Christ Jesus our Lord.**

R. Amen.

THE LAYING ON OF HANDS

The Holy Father:

**My dear friends:
in baptism God our Father gave
the new birth of eternal life
to his chosen sons and daughters.
Let us pray to our Father
that he will pour out the Holy Spirit
to strengthen his sons and daughters
with his gifts
and anoint them to be more like Christ
the Son of God.**

The Holy Father and other ministers lay hands upon all the candidates by extending their hands over them.

**All-powerful God,
Father of our Lord Jesus Christ,
by water and the Holy Spirit
you freed your sons and daughters from sin
and gave them new life.
Send your Holy Spirit upon them
to be their Helper and Guide.
Give them the spirit
of wisdom and understanding,
the spirit of right judgment and courage,
the spirit of knowledge and reverence.
Fill them with the spirit of wonder
and awe in your presence.
We ask this through Christ our Lord.**

R. Amen.

ANOINTING WITH CHRISM

The Holy Father:

N., be sealed with the gift of the Holy Spirit.

The candidate:

Amen.

Peace be with you.

The candidate:

And also with you.

Meanwhile the choir and assembly sing *Veni, Sancte Spiritus.*

GENERAL INTERCESSIONS

The Holy Father:

**We have gathered together as one body,
eager to receive the power
of the Holy Spirit and his gifts.**

**With confidence
in the Lord's loving kindness,
we beg him to renew the face of the earth:**

The cantor:

Exaudi nos, exaudi nos.

℟. Exaudi nos, exaudi nos.

English

1. For the Holy Father and his brother bishops, the successors to the apostles. May their hearts be enflamed with the courage to preach the Gospel by their words and the witness of their lives. *R.*

German

2. Für Menschen in staatlichen und gesellschaftlichen Führungspositionen, die am Aufbau des Reiches Gottes mitwirken möchten: Mögen sie täglich ihre Arbeit vor den Heiligen Geist bringen, der alleine den Willen Gottes kennt. *R.*

Sudanese

3. Tene Krithian ci yen ye leu ku bik Beny rok ke laau nhiim, wet tit ke koth thin, ku cin long, ke rioc. Leu bik ngic wet lau kek nhiim alon thin ku bik Jethu lui, ran ngic puoth yic lon thic. *R.*

Polish

4. Za wszystkich, którzy przyjęli dziś Sakrament Bierzmowania i za tych, których Pan powołał dziś do pełni życia w Kościele. Niech ich zapał i dążenie do życia w świętości świadczy o darach, które otrzymali. *R.*

Vietnamese

5. Xin cho tất cả các bạn trẻ, những người đang tìm kiếm Thánh Ý Chúa cho cuộc sống: Xin cho họ luôn tràn đầy hy vọng và tin tưởng rằng Chúa sẽ không bao giờ bỏ rơi những ai thành tâm tìm kiếm Người. **R.**

Arabic

6. للذين شارأوا في اليوم العالمي للشبيبة، هنا في أستراليا و عبر العالم، فليثبتهم الروح القدس في الأمانة للإنجيل في آل وقت من حياتهم. **R.**

2. For national and social leaders who desire to build up the kingdom of Heaven. May they daily place their labours before the Holy Spirit, who alone knows the mind of God. **R.**

3. For Christians who are unable to serve the Lord openly, because of political pressure, unrest, or fear. May they experience the interior freedom of serving Christ, who knows the depths of their hearts. **R.**

4. For the newly confirmed and all whom the Lord has recently called into the fullness of life in the Church. May their lives of holiness and zeal bear witness to the gifts they have received. **R.**

5. For all young people who yearn to know the Lord's will for their life. May they be filled with hope and trust in his generosity, for he never abandons those who seek him. **R.**

6. For those who have participated in World Youth Day, here in Australia and throughout the world. May the Holy Spirit sustain them in fidelity to the Gospel at every moment of their lives. **R.**

The Holy Father:

**Heavenly Father,
your presence is our joy
and your will is our delight.
Graciously hear our requests,
that we may witness to your power
and be transformed into the likeness
of your Son, Jesus Christ,
who lives and reigns for ever and ever.**

R. Amen.

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

The Holy Father, standing at the altar, takes the paten with the bread and, holding it slightly raised above the altar, says inaudibly:

**Blessed are you, Lord, God of all creation.
Through your goodness
we have this bread to offer,
which earth has given
and human hands have made.
It will become for us the bread of life.**

The deacon pours wine and a little water into the chalice, saying inaudibly:

By the mystery of this water and wine
may come to share in the divinity of Christ,
who humbled himself to share in our humanity.

Then the Holy Father takes the chalice, and, holding it slightly raised above the altar, says inaudibly:

**Blessed are you, Lord, God of all creation.
Through your goodness we have
this wine to offer,
fruit of the wine and work of human hands.
It will become our spiritual drink.**

Then he places the chalice on the corporal, bows and says inaudibly:

**Lord God, we ask you to receive us
and be pleased with the sacrifice
we offer you with humble and contrite hearts.**

The Holy Father incenses the offerings and the altar.

The deacon or a minister incenses the Holy Father and people.

Next the Holy Father stands at the side of the altar and washes his hands, saying inaudibly:

**Lord, wash away my iniquity;
cleans me from my sin.**

Standing at the center of the altar, facing the people, he extends and then joins his hands, saying:

**Pray, brethren, that our sacrifice
may be acceptable to God,
the almighty Father.**

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.

PRAYER OVER THE GIFTS

The Holy Father:

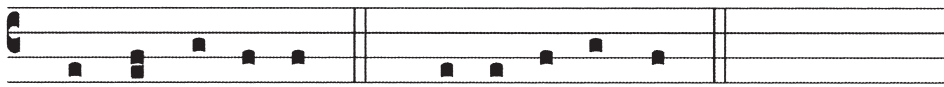
Lord,
we celebrate the memorial of our redemption
by which your Son won for us
the gift of the Holy Spirit.
Accept our offerings, and send us your Spirit
to make us more like Christ
in bearing witness to the world.
We ask this through Christ our Lord.

R. Amen.

EUCCHARISTIC PRAYER

PREFACE

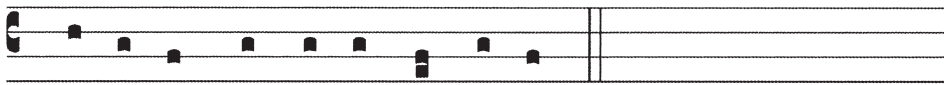
The Spirit sent by the Lord upon his Church



The Lord be with you. **R.** And al- so with you.



V. Lift up your hearts **R.** We lift them up to the Lord.



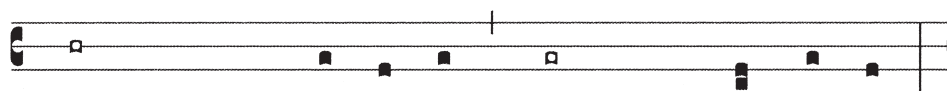
V. Let us give thanks to the Lord our God



R. it is right to give him thanks and praise.



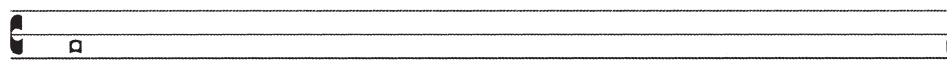
Fa-ther, all powerful and e-ver- liv-ing God, we do well always



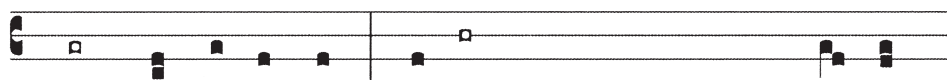
and everywhere to give you thanks through Jesus Christ our Lord.



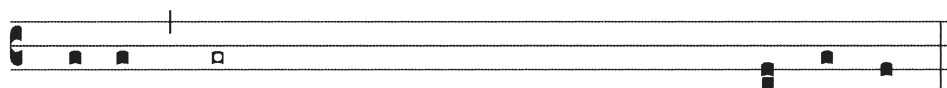
He ascended above all the hea-vens, and from his throne at your



right hand poured into the hearts of your adopted children the Holy



Spirit of your pro-mise. With steadfast love we sing your un- end-



ing praise; we join with the hosts of heaven in their tri-um-phal song:

The Lord be with you.

R. And also with you.

Lift up your hearts.

R. We lift them up to the Lord.

Let us give thanks to the Lord our God.

R. It is right to give him thanks and praise.

**Father, all-powerful and ever-living God,
we do well always and everywhere
to give you thanks
through Jesus Christ our Lord.
He ascended above all the heavens,
and from his throne at your right hand
poured into the hearts
of your adopted children
the Holy Spirit of your promise.
With steadfast love
we sing your unending praise;
we join with the hosts of heaven
in their triumphal song:**

At the end of the Preface, he joins his hands, and, together with the people, concludes it by singing:

SANCTUS

Sanctus, sanctus, sanctus Dominus Deus.
Holy, holy, holy is the Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

EUCCHARISTIC PRAYER I

The Holy Father, with hands extended, alone says:

**We come to you, Father,
with praise and thanksgiving,
through Jesus Christ your Son.**

He joins his hands and, making the sign of the cross once over both bread and chalice, says:

**Through him we ask you
to accept and bless ✠
these gifts we offer you in sacrifice.**

With hands extended, he continues:

**We offer them
for your Holy Catholic Church,
watch over it, Lord, and guide it;
grant it peace and unity
throughout the world.
We offer them for me,
your unworthy servant
whom you have placed over your Church,
for George, the bishop of this place,
and for all who hold and teach
the catholic faith
that comes to us from the apostles.**

A concelebrant, with hands extended, alone says:

Remember, Lord, your people,
especially those for whom we now pray.

He prays for them briefly with hands joined. Then, with hands extended, he continues:

Remember all of us gathered here before you.
You know how firmly we believe in you
and dedicate ourselves to you.
We offer you this sacrifice of praise
for ourselves and those who are dear to us.
We pray to you, our living and true God,
for our well being and redemption.

Another concelebrant, with hands extended, alone says:

In union with the whole Church
we honour Mary,
the ever-virgin mother of Jesus Christ
our Lord and God.
We honour Joseph, her husband,
the apostles and martyrs
Peter and Paul, Andrew,
James, John, Thomas,
James, Philip,
Bartholomew, Matthew, Simon and Jude;
we honour Linus, Cletus, Clement, Sixtus,
Cornelius, Cyprian, Lawrence, Chrysogonus,
John and Paul, Cosmas and Damian
and all the saints.
May their merits and prayers
gain us your constant help and protection.

With hands extended, the Holy Father continues alone:

**Father, accept this offering
from your whole family.
Grant us your peace in this life,
save us from final damnation,
and count us among those you have chosen.**

He joins his hands.

With hands outstretched over the offerings, the Holy Father together with concelebrants says:

**Bless and approve our offering;
make it acceptable to you,
an offering in spirit and in truth.
Let it become for us
the body and blood of Jesus Christ,
your only Son, our Lord.**

He joins his hands.

The day before he suffered,

He takes the bread and, raising it a little above the altar, continues:

he took bread in his sacred hands

He looks upward.

**and looking up to heaven,
to you, his almighty Father,
he gave you thanks and praise.
He broke the bread,
gave it to his disciples, and said:**

He bows slightly, as the concelebrants extend their right hands:

**Take this, all of you, and eat it:
this is my body
which will be given up for you.**

He shows the consecrated host to the people, places it on the paten, and genuflects in adoration.

Then he continues:

When supper was ended,

He takes the chalice, and, raising it a little above the altar, continues:

he took the cup.

**Again he gave you thanks and praise,
gave the cup to his disciples, and said:**

He bows slightly, as the concelebrants extend their right hands:

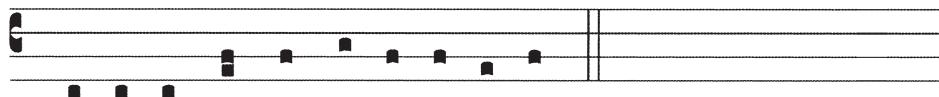
**Take this, all of you, and drink from it:
this is the cup of my blood,
the blood of the new
and everlasting covenant.**

**It will be shed for you and for all
so that sins may be forgiven.**

Do this in memory of me.

He shows the chalice to the people, places it on the altar, and genuflects in adoration.

Then he sings:



Let us pro-claim the mys-te - ry of faith:

Let us proclaim the mystery of faith:

The people with concelebrants:

Christ has died.

Christ is risen.

Christ will come again.

Then, with hands extended, the Holy Father together with the concelebrants says:

**Father, we celebrate the memory
of Christ, your Son.**

**We, your people and your ministers,
recall his passion,**

his resurrection from the dead,

and his ascension into glory;

and from the many gifts you have given us

we offer to you, God of glory and majesty,

this holy and perfect sacrifice:

the bread of life

and the cup of eternal salvation.

Look with favour on these offerings

and accept them as once you accepted

**the gifts of your servant Abel,
the sacrifice of Abraham, our father in faith,
and the bread and wine offered
by your priest Melchisedech.**

Bowing, with hands joined, the Holy Father and concelebrants continue:

**Almighty God,
we pray that your angel
may take this sacrifice
to your altar in heaven.
Then, as we receive from this altar
the sacred body and blood of your Son,**

The Holy Father and the concelebrants stand up straight and make the sign of the cross, saying:

let us be filled with every grace and blessing.

He joins his hands.

With hands extended, another concelebrant says:

Remember, Lord, those who have died
and have gone before us marked with the sign of faith,
especially those for whom we now pray.

He prays for them briefly with joined hands. Then, with hands extended, he continues:

May these, and all who sleep in Christ,
find in your presence
light, happiness, and peace.

He joins his hands.

With hands extended, another concelebrant continues:

For ourselves, too, we ask
some share in the fellowship
of your apostles and martyrs,
with John the Baptist, Stephen, Matthias, Barnabas,
Ignatius, Alexander, Marcellinus, Peter,
Felicity, Perpetua, Agatha, Lucy,
Agnes, Cecilia, Anastasia
and all the saints.

He strikes his breast with the right hand, saying:

Though we are sinners,
we trust in your mercy and love.

With hands extended as before, he continues:

Do not consider what we truly deserve,
but grant us your forgiveness.

He joins his hands.

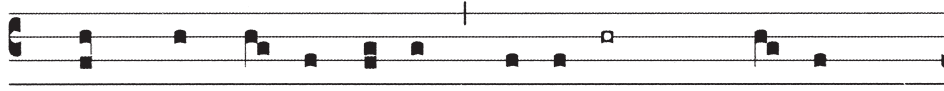
Through Christ our Lord.

The Holy Father continues alone:

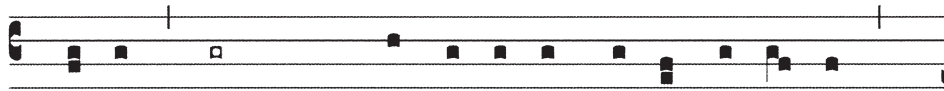
**Through him you give us all these gifts.
You fill them with life and goodness,
you bless them and make them holy.**

He takes the paten with the host and the deacon takes the chalice,
lifting them up.

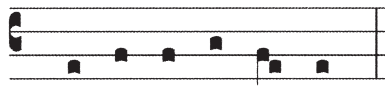
Together with the concelebrants, the Holy Father sings:



Through him, with him, in him, in the unity of the Ho - ly



Spi-rit, all glo-ry and hon-our is yours, al-migh-ty Fa-ther,



for ev-er and ev - er.



R. A - - - - - men.

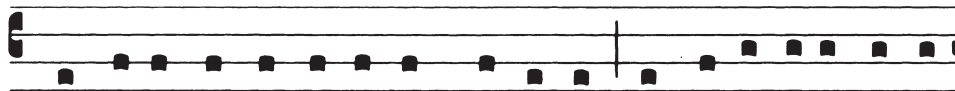
**Through him,
with him,
in him,
in the unity of the Holy Spirit,
all glory and honour is yours,
almighty Father,
for ever and ever.**

R. Amen.

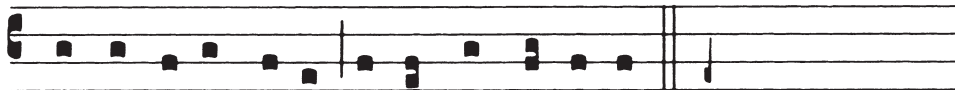
COMMUNION RITE

THE LORD'S PRAYER

The Holy Father places the chalice and paten on the altar and, with hands joined, says:

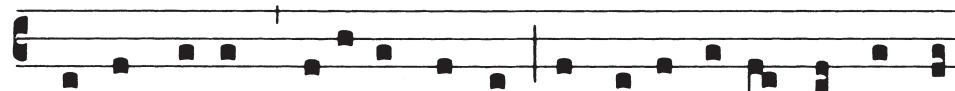


Præ-céptis sa-lu-tá-ri-bus mó-ni-ti, et di-ví-na insti-tu-

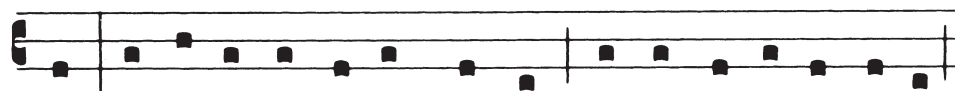


ti-ó-ne formá-ti, audé-mus dí-ce-re:

The congregation:



Pa-ter noster, qui es in cæ-lis: sancti-fi-cé-tur no-men tu-



um; advé-ni-at regnum tu-um; fi-at vo-lúntas tu-a,



si-cut in cæ-lo, et in ter-ra. Pa-nem nostrum co-ti-di-



á- num da no- bis hó- di- e; et di- mít- te no- bis dé- bi- ta
 nostra, sic- ut et nos di- mít- ti- mus de- bi- tó- ri- bus nostris;
 et ne nos indú- cas in ten- ta- ti- ó- nem; sed lí- be- ra nos
 a ma- lo.

With hands extended, the Holy Father continues alone:

**Deliver us, Lord, from every evil,
 and grant us peace in our day.
 In your mercy keep us free from sin
 and protect us from all anxiety
 as we wait in joyful hope for the coming
 of our Saviour, Jesus Christ.**

He joins his hands.

The people end the prayer with the acclamation:

For the kingdom, the power and the glory are yours,
 now and for ever.

SIGN OF PEACE

Then the Holy Father, with hands extended, says aloud:

**Lord Jesus Christ,
you said to your apostles:
I leave you peace, my peace I give you.
Look not on our sins,
but on the faith of your Church,
and grant us the peace and unity
of your kingdom
where you live for ever and ever.**

℟. Amen.

The Holy Father, extending and joining his hands, adds:

The peace of the Lord be with you always.

℟. And also with you.

Then the deacon adds:

Let us offer each other the sign of peace.

The Holy Father gives the sign of peace to those around the altar.

AGNUS DEI

Then the following is sung:

Lamb of God, you take away the sins of the world,
miserere nobis.

Lamb of God, you take away the sins of the world,
miserere nobis.

Lamb of God, you take away the sins of the world,
dona nobis pacem, grant us peace.

As the Agnus Dei is being sung, he takes the host and breaks it over the paten.

He places a small piece in the chalice, saying inaudibly:

**May this mingling of the body and blood
of our Lord Jesus Christ
bring eternal life to us who receive it.**

Then the Holy Father joins his hands and says inaudibly:

**Lord Jesus Christ, Son of the living God,
by the will of the Father
and the work of the Holy Spirit
your death brought life to the world.
By your holy body and blood
free me from all my sins,
and from every evil.
Keep me faithful to your teaching,
and never let me be parted from you.**

or:

**Lord Jesus Christ, with faith in your love and mercy
I eat your body and drink your blood.
Let it not bring me condemnation,
but health in mind and body.**

COMMUNION

The Holy Father genuflects.

With host and chalice elevated, he, facing the people, says aloud:

**This is the Lamb of God
who takes away the sins of the world.
Happy are those
who are called to his supper.**

He adds, with the people:

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Facing the altar, he says inaudibly:

May the body of Christ bring me to everlasting life,

He consumes the body of Christ, then he takes the chalice and says inaudibly:

May the blood of Christ bring me to everlasting life.

He drinks the blood of Christ, then says inaudibly:

**Lord, may I receive these gifts in purity of heart.
May they bring me healing and strength,
now and forever.**

The Holy Father administers Holy Communion to the Confirmandi and a few others. He takes a host for each one, raises it a little, and shows it, saying:

The body of Christ.

The communicant answers:

Amen.

and receives communion.

As all go to receive communion, appropriate hymns are sung by the choir and people.

Let us pray.

**Lord,
you give your Son as food
to those you anoint with your Spirit.
Help them to fulfil your law
by living in freedom as your children.
May they live in holiness
and be your witnesses to the world
We ask this through Christ our Lord.**

R. Amen.

CONCLUDING RITE

ADDRESS

The Holy Father delivers his Angelus message.

ANGELUS

The Holy Father:

Ángelus Dómini nuntiávit Mariáe.

℞. Et concépit de Spíritu Sancto.

℣. **Ave, Mariá, grátia plena, Dóminus tecum,
benedícta tu in muliéribus
et benedíctus fructus ventris tui, Iesus.**

℞. Sancta Mariá, Mater Dei,
ora pro nobis peccatóribus,
nunc et in hora mortis nostræ. Amen.

℣. **Ecce, ancílla Dómini.**

℞. Fiat mihi secúndum verbum tuum.

℣. **Ave, Mariá...**

℞. Sancta Mariá...

℣. **Et Verbum caro factum est.**

℞. Et habitavit in nobis.

℣. **Ave, María...**

℞. Sancta María...

℣. **Ora pro nobis, sancta Dei Génatrix.**

℞. Ut digni efficiámur promissionibus Christi.

The Holy Father:

Orémus.

**Grátiam tuam, quásumus, Dómine,
méntibus nostris infúnde,
ut qui, ángelo nuntiánte,
Christi Fílii tui incarnatióem cognóvimus,
per passióem eius et crucem
ad resurrectiós glóriam perducámur.
Per eundem Christum Dóminum nostrum.**

℞. Amen.

℣. **Glória Patri, et Fílio, et Spirítui Sancto.**

℞. Sicut erat in princípio, et nunc, et semper,
et in sácula sæculórum. Amen.

THANKS AND FAREWELL ADDRESSES

Cardinal George Pell gives a brief word of thanks to the Holy Father.

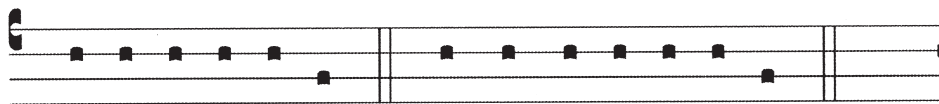
Cardinal Stanisław Rylko, President of the Pontifical Council for the Laity, also gives a brief word of thanks to the Holy Father.

ANNOUNCEMENT

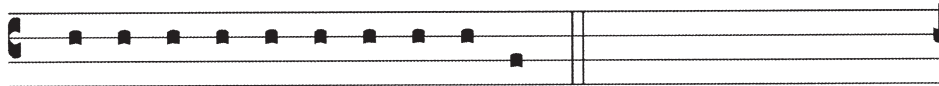
The Holy Father announces the location for the next World Youth Day.

FINAL BLESSING

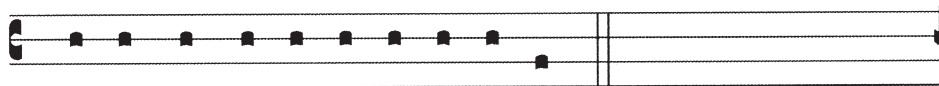
The Holy Father:



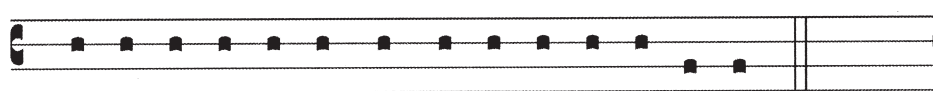
℣. Dó-mi- nus vo- bís- cum. ℞. Et cum spí- ri- tu tu- o.



℣. Sit no-men Dómi- ni be- ne- díc- tum.



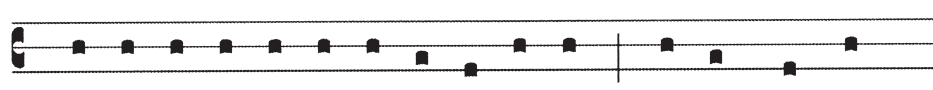
℞. Ex hoc nunc et us-que in sáe-cu- lum.



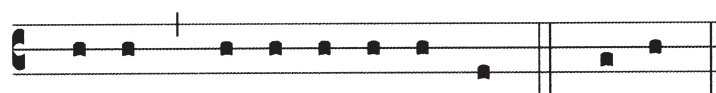
℣. Ad-iu- tó- ri- um nos-trum in nó- mi- ne Dó- mi- ni.



℞. Qui fe- cit cæ- lum et ter- ram.



℣. Be- ne- dí- cat vos om-ní- po- tens De- us, Pa- ter, ✠ et Fí-



li- us, ✠ et Spí- ri- tus ✠ Sanc-tus. ℞. A- men.

Dóminus vobíscum.

℞. Et cum spírítu tuo.

℣. **Sit nomen Dómini benedíctum.**

℞. Ex hoc nunc et usque in sáeculum.

℣. **Adiutórium nostrum in nómine Dómini.**

℞. Qui fecit cælum et terram.

℣. **Benedícat vos omnípotens Deus,
Pater, ✠ et Fílius, ✠ et Spírítus ✠ Sanctus.**

℞. Amen.

COMMISSIONING

The Holy Father:

**Go forth into the world in peace;
be of good courage,
hold fast to that which is good,
render to no one evil for evil,
strengthen the fainthearted.
Support the weak,
help the afflicted,
honour all people,
love and serve the Lord,
rejoicing in the power of the Holy Spirit.**

RECESSIONAL SONG

RECEIVE THE POWER

Da ogni dove siamo qua
riuniti ad adorar.
Con te in festa noi gioiam,
in tutto il mondo ti seguirem.

℞. Alleluia, Alleluia!

Receive the Power, from the Holy Spirit!

Alleluia, Alleluia!

Receive the Power to be a light unto the world!

Tu Espíritu nos llama,
responderemos a tu voluntad,
testigos para siempre
de tu piedad y eterno amor. ℞.

Agneau de Dieu, nous t'adorons.
Notre Seigneur, nous t'adorons.
Pain de vie, nous t'adorons.
Emmanuel, nous t'adorons.

Agneau de Dieu, nous t'adorons.
Notre Seigneur, nous t'adorons.
Pain de vie, nous t'adorons.
Emmanuel, nous te chanterons toujours. ℞.

APPENDIX

SOLEMN BLESSINGS

I

The Holy Father:

The Lord be with you.

℞. And also with you.

℣. **Blessed be the name of the Lord.**

℞. Now and forever.

℣. **Our help is in the name of the Lord.**

℞. Who made heaven and earth.

℣. **May almighty God bless you,
the Father, ✠ and the Son, ✠
and the Holy ✠ Spirit.**

℞. Amen.

II

The Holy Father:

The Lord be with you.

℞. And also with you.

℣. **May the Lord bless you and keep you.**

℞. Amen.

℣. **May his face shine upon you,
and be gracious to you.**

℞. Amen.

℣. **May he look upon you with kindness,
and give you his peace.**

℞. Amen.

℣. **May almighty God bless you,
the Father, ✠ and the Son, ✠
and the Holy ✠ Spirit.**

℞. Amen.

PRAYERS

OUR FATHER

The Holy Father:

**Let us pray with confidence to the Father
in the words our Saviour gave us:**

or:

**Jesus taught us to call God our Father,
and so we have the courage to say:**

All:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.

HAIL MARY

**Hail Mary, full of grace,
the Lord is with thee:
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.**

**Holy Mary, Mother of God,
pray for us sinners
now and at the hour of our death.
Amen.**

ANGELUS

The Holy Father:

The Angel of the Lord declared unto Mary.

℞. And she conceived of the Holy Spirit.

℣. **Hail Mary, full of grace,
the Lord is with thee:
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.**

℞. Holy Mary, Mother of God,
pray for us sinners,
now and at the hour of our death. Amen.

℣. **Behold the handmaid of the Lord.**

℞. Be it done to me according to thy word.

℣. **Hail Mary...**

℞. Holy Mary...

℣. **The Word was made flesh.**

℞. And dwelt among us.

℣. **Hail Mary...**

℞. Holy Mary...

℣. **Pray for us, O Holy Mother of God.**

℞. That we may be made worthy
of the promises of Christ.

The Holy Father:

Let us pray.

**Pour forth, we beseech you, O Lord,
your grace into our hearts,
that we, to whom the Incarnation
of Christ your Son
was made known by the message of an angel,
may by his passion and cross
be brought to the glory of his resurrection.
Through Christ our Lord.**

℞. Amen.

℣. **Glory be to the Father, and to the Son
and to Holy Spirit.**

℞. As it was in the beginning, is now,
and ever shall be, world without end. Amen.

℣. **Eternal rest grant unto them, O Lord.**

℞. And let perpetual light shine upon them.

℣. **May they rest in peace.**

℞. Amen.

BENEDICTIONES

I

Summus Pontifex:

Dóminus vobíscum.

℞. Et cum spírítu tuo.

℣. **Sit nomen Dómini benedíctum.**

℞. Ex hoc nunc et usque in sáeculum.

℣. **Adiutórium nostrum in nómine Dómini.**

℞. Qui fecit cælum et terram.

℣. **Benedícat vos omnípotens Deus,
Pater, ✠ et Fílius, ✠ et Spírítus ✠ Sanctus.**

℞. Amen.

II

Summus Pontifex:

Dóminus vobíscum.

℞. Et cum spírítu tuo.

℣. **Benedícat vobis Dóminus, et custódiat vos.**

℞. Amen.

℣. **Illúminet fáciem suam super vos,
et misereátur vestri.**

℞. Amen.

℣. **Convértat vultum suum ad vos,
et donet vobis suam pacem.**

℞. Amen.

℣. **Benedícat vos omnípotens Deus,
Pater, ✠ et Fílius, ✠ et Spírítus ✠ Sanctus.**

℞. Amen.

PRECES

PATER NOSTER

**Pater noster, qui es in cælis:
sanctificétur nomen tuum;
advéniat regnum tuum;
fiat volúntas tua, sicut in cælo, et in terra.
Panem nostrum cotidiánum da nobis hódie;
et dimítte nobis débíta nostra,
sicut et nos dimíttimus debitóribus nostris;
et ne nos indúcas in tentatiónem;
sed líbera nos a malo. Amen.**

AVE, MARIA

**Ave, María, grátia plena, Dóminus tecum;
benedícta tu in muliéribus,
et benedíctus fructus ventris tui, Iesus.
Sancta María, Mater Dei,
ora pro nobis peccatóribus
nunc et in hora mortis nostræ. Amen.**

ANGELUS DOMINI

Summus Pontifex:

Ángelus Dómini nuntiávit Maríæ.

℞. Et concépit de Spíritu Sancto.

℣. **Ave, María, grátia plena, Dóminus tecum,
benedícta tu in muliéribus
et benedíctus fructus ventris tui, Iesus.**

℞. Sancta María, Mater Dei,
ora pro nobis peccatóribus,
nunc et in hora mortis nostræ. Amen.

℣. **Ecce, ancílla Dómini.**

℞. Fiat mihi secúndum verbum tuum.

℣. **Ave, María...**

℞. Sancta María...

℣. **Et Verbum caro factum est.**

℞. Et habitávit in nobis.

℣. **Ave, María...**

℞. Sancta María...

℣. **Ora pro nobis, sancta Dei Génatrix.**

℞. Ut digni efficiámur promissionibus Christi.

Summus Pontifex:

Orémus.

**Grátiam tuam, quæsumus, Dómine,
méntibus nostris infúnde,
ut qui, ángelo nuntiánte,
Christi Fílii tui incarnatiónem cognóvimus,
per passióem eius et crucem
ad resurrectiósni glóriam perducámur.
Per Christum Dóminum nostrum.**

℞. Amen.

℣. **Glória Patri, et Fílio, et Spirítui Sancto.**

℞. Sicut erat in princípío, et nunc, et semper,
et in sácula sæculórum. Amen.

℣. **Réquiem ætérrnam dona eis, Dómine.**

℞. Et lux perpétua lúceat eis.

℣. **Requiescant in pace.**

℞. Amen.

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